

1 SJR117
2 193069-2
3 By Senators Bussman, Albritton, Allen, Beasley, Blackwell,
4 Brewbaker, Chambliss, Coleman-Madison, Dial, Dunn, Figures,
5 Glover, Hightower, Holley, Holtzclaw, Livingston, Marsh,
6 McClendon, Melson, Orr, Pittman, Reed, Sanders, Sanford,
7 Scofield, Shelnutt, Singleton, Smith, Smitherman, Stutts,
8 Waggoner, Ward, Whatley and Williams
9 RFD:
10 First Read: 15-MAR-18

1 SJR117

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4 ENROLLED, SJR117,

5 COMMENDING MAJOR BRYCE R. KUYKENDAHL FOR
6 EXTRAORDINARY SERVICE TO THE CIVIL AIR PATROL.

7
8 WHEREAS, we take great pride and pleasure in
9 commending Major Bryce R. Kuykendahl for extraordinary service
10 to the Civil Air Patrol; and

11 WHEREAS, Major Bryce R. Kuykendahl entered the Civil
12 Air Patrol in 2008 and progressed through the cadet program,
13 earning the Spaatz Award in January 2014; he served as the
14 Deputy Commander of Cadets in Fresno, California, and only 10
15 months into his leadership, the squadron exponentially
16 improved and earned the National Unit Distinction; he was
17 active in the Southside Composite Squadron in central Virginia
18 and became involved in the Wing's search and rescue program,
19 focusing on missing person searches; and

20 WHEREAS, as a current member of the Alabama Wing, he
21 serves both at the Redstone Composite Squadron as a Cadet
22 Programs Officer and on the Wing staff as Director of
23 Emergency Services; previously, he served as Director of
24 Professional Development for the Wing and increased senior
25 professional development completion by 20 percent; as Director

1 of Emergency Services, he works to modernize and streamline
2 the Wing's operations to make Alabama Wing a premier emergency
3 response provider; and

4 WHEREAS, his extensive record of excellence includes
5 earning the Wilson Award in November 2017, holding Master
6 ratings in Cadet Programs, Aerospace, Professional
7 Development, and Administration, serving as an Incident
8 Commander in Emergency Services, and serving as the initial
9 Operations Section Chief in Puerto Rico for Hurricane Maria
10 relief and providing over 40,000 pictures to FEMA in 10 days
11 and developing a sustainable model of operations for the
12 duration of the relief mission; and

13 WHEREAS, Lieutenant Colonel Harvey L. Yarborough
14 served as Squadron Commander and as the Deputy Commander of
15 Cadets for the Cullman Squadron before entering his first Wing
16 Staff position as Director of Emergency Services in 2014; he
17 currently serves as a Mission Pilot, Communications Officer,
18 and as the Mission Aircrew School Lead for the Alabama Wing
19 Emergency Services School (WESS); and

20 WHEREAS, among his many Civil Patrol awards and
21 honors are the Meritorious Service Award, Commanders
22 Commendation, Achievement Award, Unit Citation, Find, Disaster
23 Relief with V, and Community Service; and

24 WHEREAS, a Fresno, California, native, he earned
25 Bachelor of Arts Degrees in Chinese, International Relations,

1 and Studies in War and Peace from Norwich University in
2 Vermont, where he graduated cum laude?; he contributes
3 exceptional direction as a Logistics Management Specialist for
4 the United States Army's Aviation and Missile Command in
5 Huntsville, Alabama, and manages over \$4B in Patriot Missile
6 maintenance; and

7 WHEREAS, through the years, he has earned widespread
8 respect for the commitment and capability he brought to every
9 challenge while compiling an outstanding record of leadership;
10 now therefore,

11 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
12 HOUSES THEREOF CONCURRING, That Major Bryce Kuykendall is
13 commended for extraordinary service to the Civil Air Patrol,
14 and this resolution is offered in highest tribute and deepest
15 appreciation on behalf of the citizens of the State of
16 Alabama.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR117
Senate 15-MAR-18
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris,
Secretary.

House of Representatives
Adopted: 21-MAR-18

By: Senator Bussman