

**HOUSE BILL NO. 30**

IN THE LEGISLATURE OF THE STATE OF ALASKA  
THIRTY-FOURTH LEGISLATURE - FIRST SESSION

**BY REPRESENTATIVE HOLLAND**

**Introduced: 1/10/25**  
**Referred: Prefiled**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act establishing the office of entrepreneurship; relating to new businesses in the**  
2 **state; relating to reports concerning procurements by agencies; and relating to initial**  
3 **business license fees for new businesses in the state."**

4 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

5 \* **Section 1.** AS 36.30.540 is amended to read:

6 **Sec. 36.30.540. Procurement report.** The commissioner shall annually  
7 [BIENNIALLY] prepare a report concerning procurements by agencies and notify the  
8 legislature that the report is available. The report must include

9 (1) the records maintained by the commissioner under AS 36.30.510  
10 and the records maintained under AS 36.30.520(a) for the previous [TWO] fiscal year  
11 [YEARS];

12 (2) a list of procurements made under this chapter from out-of-state  
13 sources during the previous [TWO] fiscal year, [YEARS] together with the total  
14 number of procurement contracts entered into during that period with out-of-state

1 contractors and the total value of these contracts; this paragraph does not apply to  
2 procurements made under AS 36.30.320; and

3 (3) a list of procurements made under this chapter from state sources  
4 during the previous [TWO] fiscal year, [YEARS] together with the total number of  
5 procurement contracts entered into during that period with state contractors and the  
6 total value of these contracts; this paragraph does not apply to procurements made  
7 under AS 36.30.320;

8 **(4) the total number of procurement contracts entered into during**  
9 **the previous fiscal year with new businesses in the state, the total value of these**  
10 **contracts, and details on the demographic and geographic areas of these**  
11 **businesses;**

12 **(5) the percentage of the total number and total value of**  
13 **procurement contracts entered into in the previous fiscal year that were entered**  
14 **into with new businesses in the state; and**

15 **(6) recommendations on improving access to procurement**  
16 **contracts for new businesses in the state, including details on new businesses in**  
17 **the state in statistically underrepresented demographic segments and geographic**  
18 **areas of the state.**

19 \* **Sec. 2.** AS 36.30.540 is amended by adding a new subsection to read:

20 (b) In this section, "new business in the state" has the meaning given in  
21 AS 44.33.859.

22 \* **Sec. 3.** AS 43.70.030(a) is amended to read:

23 (a) The fee for each business license is \$50 a year, except that the fee is

24 **(1)** \$25 if the business is a sole proprietorship and the sole proprietor is

25 **(A)** [(1)] 65 years of age or older when the sole proprietor  
26 applies for the license or will reach 65 years of age at any time during the year  
27 for which the license is issued; or

28 **(B)** [(2)] a disabled veteran; **and**

29 **(2)** **\$0 for an initial business license if the business is a new**  
30 **business in the state as defined in AS 44.33.859.**

31 \* **Sec. 4.** AS 44.33 is amended by adding new sections to read:

