

**HOUSE BILL NO. 327**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTY-THIRD LEGISLATURE - SECOND SESSION

**BY REPRESENTATIVES HANNAN, Prax, Vance**

**Introduced: 2/15/24**

**Referred: Labor and Commerce**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act relating to the Board of Massage Therapists; and providing for an effective**  
2 **date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 **\* Section 1.** AS 08.03.010(c)(12) is amended to read:

5 (12) Board of Massage Therapists (AS 08.61.010) - June 30, **2030**  
6 [2024];

7 **\* Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).