

**SENATE BILL NO. 220**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-SEVENTH LEGISLATURE - SECOND SESSION

BY THE SENATE TRANSPORTATION COMMITTEE

Introduced: 2/29/12

Referred: Resources, Finance

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act relating to the lease, sale, or other disposal of state land to a federally**  
2 **recognized tribe in the state for less than the appraised value."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 **\* Section 1.** AS 38.05.810(a) is amended to read:

5 (a) Except as otherwise provided in AS 38.05.183(h), the (1) lease, sale, or  
6 other disposal of state land or resources may be made to a state or federal agency,  
7 [OR] political subdivision, or federally recognized tribe in the state, (2) lease, sale,  
8 or disposal of coal deposits suitable for mining may be made to a utility owned and  
9 operated by a government agency or nonprofit cooperative association organized to  
10 participate under the Federal Rural Electrification Act for the purpose of generating  
11 electric power and energy or the production of process steam, or both, (3) sale or other  
12 disposal of state land may be made to a tax-exempt, nonprofit corporation, association,  
13 club, or society organized and operated for the management of a cemetery or a solid  
14 waste or other public facility, or (4) sale or other disposal of land within a state

1 subdivision may be made to that subdivision's nonprofit, tax-exempt homeowners'  
2 association, for less than the appraised value as determined by the director and  
3 approved by the commissioner to be fair and proper and in the best interests of the  
4 public, with due consideration given to the nature of the public services or function  
5 rendered by the applicant, and of the terms of the grant under which the land was  
6 acquired by the state. The commissioner shall ensure, by regulation, deed restriction,  
7 covenant, or otherwise, that disposals of land under this subsection serve a public  
8 purpose and are in the public interest. **In this subsection, "federally recognized**  
9 **tribe" has the meaning given in AS 23.20.520.**