33-LS1251\B

### **SENATE BILL NO. 248**

# IN THE LEGISLATURE OF THE STATE OF ALASKA

#### THIRTY-THIRD LEGISLATURE - SECOND SESSION

#### **BY SENATOR BJORKMAN**

Introduced: 2/21/24 Referred: Resources, Finance

#### A BILL

# FOR AN ACT ENTITLED

# 1 "An Act relating to an executive administrator for the Big Game Commercial Services

2 Board."

# **3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* Section 1. AS 08.54.591 is amended by adding a new subsection to read:

5 (c) The department, in consultation with the board, shall employ an executive 6 administrator to perform duties as prescribed by the board. The executive 7 administrator is the principal executive officer of the board. The executive 8 administrator is in the partially exempt service under AS 39.25.120 and is entitled to 9 receive a monthly salary equal to a step in Range 23 on the salary schedule set out in 10 AS 39.27.011(a).

# 11 \* Sec. 2. AS 08.54.600(a) is amended to read:

- (a) The board shall
- 13 (1) prepare and grade
  - (A) a qualification examination for a registered guide-outfitter

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| 1  | license that requires demonstration that the applicant is qualified generally to              |
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| 2  | provide guided and outfitted hunts and, in particular, possesses knowledge of                 |
| 3  | fishing, hunting, and guiding laws and regulations; and                                       |
| 4  | (B) a certification examination for each game management unit                                 |
| 5  | in which the registered guide-outfitter intends to provide big game hunting                   |
| 6  | services; the examination must require demonstration that the registered guide-               |
| 7  | outfitter is qualified to provide guided and outfitted hunts in the game                      |
| 8  | management unit for which the registered guide-outfitter seeks to be certified                |
| 9  | and, in particular, must require demonstration that the registered guide-outfitter            |
| 10 | possesses knowledge of the terrain, transportation problems, game, and other                  |
| 11 | characteristics of the game management unit;  |
| 12 | (2) authorize the issuance of registered guide-outfitter, master guide-                       |
| 13 | outfitter, class-A assistant guide, assistant guide, and transporter licenses after the       |
| 14 | applicant for the license satisfies the requirements for the license;                         |
| 15 | (3) impose appropriate disciplinary sanctions on a licensee under                             |
| 16 | AS 08.54.600 - 08.54.790;   |
| 17 | (4) require an applicant for issuance or renewal of any class of guide                        |
| 18 | license or of a transporter license to state in a written and signed document whether         |
| 19 | the applicant's right to obtain, or exercise the privileges granted by, a hunting, guiding,   |
| 20 | outfitting, or transportation services license is revoked or suspended in this state or       |
| 21 | another state or in Canada;   |
| 22 | (5) regularly disseminate information regarding examinations and                              |
| 23 | other qualifications for all classes of guide licenses to residents of the rural areas of the |
| 24 | state;  |
| 25 | (6) adopt procedural and substantive regulations required by this                             |
| 26 | chapter;  |
| 27 | (7) provide for administration of examinations for registered guide-                          |
| 28 | outfitters at least twice a year;   |
| 29 | (8) meet at least twice annually <u>; and</u>   |
| 30 | (9) establish the qualifications and duties of the board's executive                          |
| 31 | administrator employed by the department under AS 08.54.591(c) and delegate                   |
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| 1  | authority to the executive administrator as necessary to conduct board business.         |
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| 2  | * Sec. 3. AS 39.25.120(c) is amended to read:  |
| 3  | (c) The following positions in the state service constitute the partially exempt         |
| 4  | service:   |
| 5  | (1) deputy and assistant commissioners of the principal departments of                   |
| 6  | the executive branch, including the assistant adjutant general of the Department of      |
| 7  | Military and Veterans' Affairs;  |
| 8  | (2) the directors of the major divisions of the principal departments of                 |
| 9  | the executive branch and the regional directors of the Department of Transportation      |
| 10 | and Public Facilities;   |
| 11 | (3) attorney members of the staff of the Department of Law, of the                       |
| 12 | public defender agency, and of the office of public advocacy in the Department of        |
| 13 | Administration;  |
| 14 | (4) one private secretary for each head of a principal department in the                 |
| 15 | executive branch;  |
| 16 | (5) employees of councils, boards, or commissions established by                         |
| 17 | statute in the Office of the Governor or the office of the lieutenant governor, unless a |
| 18 | different classification is provided by statute;   |
| 19 | (6) not more than two special assistants to the commissioner of each of                  |
| 20 | the principal departments of the executive branch, but the number may be increased if    |
| 21 | the partially exempt service is extended under AS 39.25.130 to include the additional    |
| 22 | special assistants;  |
| 23 | (7) the principal executive officer of the following boards, councils, or                |
| 24 | commissions:   |
| 25 | (A) Alaska Public Broadcasting Commission;   |
| 26 | (B) Professional Teaching Practices Commission;  |
| 27 | (C) Parole Board;  |
| 28 | (D) Board of Nursing;  |
| 29 | (E) Real Estate Commission;  |
| 30 | (F) Alaska Royalty Oil and Gas Development Advisory Board;                               |
| 31 | (G) Alaska State Council on the Arts;  |

| 1  | (H) Alaska Police Standards Council;  |
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| 2  | (I) Alaska Commission on Aging;   |
| 3  | (J) Alaska Mental Health Board;   |
| 4  | (K) State Medical Board;  |
| 5  | (L) Governor's Council on Disabilities and Special Education;                         |
| 6  | (M) Advisory Board on Alcoholism and Drug Abuse;                                      |
| 7  | (N) Statewide Suicide Prevention Council;   |
| 8  | (O) State Board of Registration for Architects, Engineers, and                        |
| 9  | Land Surveyors;   |
| 10 | (P) Alaska Health Care Commission;  |
| 11 | (Q) Board of Pharmacy:  |
| 12 | (R) Big Game Commercial Services Board;   |
| 13 | (8) Alaska Pioneers' Home and Alaska Veterans' Home managers;                         |
| 14 | (9) hearing examiners in the Department of Revenue;                                   |
| 15 | (10) the comptroller in the division of treasury, Department of                       |
| 16 | Revenue;  |
| 17 | (11) airport managers in the Department of Transportation and Public                  |
| 18 | Facilities employed at the Anchorage and Fairbanks International Airports;            |
| 19 | (12) the deputy director of the division of insurance in the Department               |
| 20 | of Commerce, Community, and Economic Development;                                     |
| 21 | (13) the executive director and staff of the Alaska Public Offices                    |
| 22 | Commission;   |
| 23 | (14) the rehabilitation administrator of the division of workers'                     |
| 24 | compensation;   |
| 25 | (15) guards employed by the Department of Public Safety for                           |
| 26 | emergencies;  |
| 27 | (16) marine pilot coordinator of the Board of Marine Pilots;                          |
| 28 | (17) guards employed by the Department of Corrections, other than in                  |
| 29 | state correctional facilities, to carry out the responsibility of the commissioner of |
| 30 | corrections under AS 33.30.071(b);  |
| 31 | (18) hearing officers and administrative law judges of the Regulatory                 |
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| 1 | Commission of Alaska;   |
|---|---|
| 2 | (19) the compact administrator appointed under AS 33.36.130;          |
| 3 | (20) the chief administrative law judge and administrative law judges |
| 4 | of the office of administrative hearings;                             |
| 5 | (21) the executive secretary of the Board of Public Accountancy.      |