



# LAWS OF ALASKA

2023

**Source**  
SB 80

**Chapter No.**  
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## AN ACT

Making corrective amendments to the Alaska Statutes as recommended by the revisor of statutes; and providing for an effective date.

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**BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

THE ACT FOLLOWS ON PAGE 1



AN ACT

1 Making corrective amendments to the Alaska Statutes as recommended by the revisor of  
2 statutes; and providing for an effective date.

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4 \* **Section 1.** AS 04.16.047(a) is amended to read:

5 (a) A person who is restricted from purchasing **alcoholic beverages**  
6 [ALCOHOL] under AS 04.16.160 may not knowingly enter or remain in premises  
7 licensed under this title to obtain or consume **alcoholic beverages** [ALCOHOL].

8 \* **Sec. 2.** AS 04.16.047(d), enacted by sec. 98, ch. 8, SLA 2022, is amended to read:

9 (d) A person who is restricted from purchasing **alcoholic beverages**  
10 [ALCOHOL] under AS 04.16.160 who knowingly violates (a) of this section commits  
11 the crime of entering or remaining on licensed premises.

12 \* **Sec. 3.** AS 09.20.050(b) is amended to read:

13 (b) The jury list shall be based on a list prepared by the Department of  
14 Revenue of all persons who filed an application for a distribution of Alaska permanent

1 fund income under AS 43.23 during the current calendar year that shows an Alaska  
2 address, and of all persons who volunteer for jury duty under (d) of this section. If  
3 considered necessary by the administrative director of the Alaska Court System, the  
4 jury list shall incorporate a list prepared by the Department of Administration of all  
5 persons who hold a valid Alaska driver's license. The departments shall submit their  
6 respective lists to the Alaska Court System not later than September 30 of each year.  
7 To the extent that it is available, the departments shall include on the lists they submit  
8 the following information for each person: first name, middle initial, and last name;  
9 mailing address, including the zip code; and birth date. [THE LISTS SHALL BE  
10 RECORDED ON MAGNETIC TAPE COMPATIBLE WITH ALASKA COURT  
11 SYSTEM DATA PROCESSING EQUIPMENT.]

12 \* **Sec. 4.** AS 14.30.420(a) is amended to read:

13 (a) A school board shall establish a local Native language curriculum advisory  
14 board for each school in the district in which a majority of the students are Alaska  
15 Natives, and any school district with Alaska Native students may establish a local  
16 Native language curriculum advisory board for each school with Alaska Native  
17 students in their district. If the local Native language curriculum advisory board  
18 recommends the establishment of a Native language education curriculum for a  
19 school, the school board may initiate and conduct a Native language education  
20 curriculum within grades **kindergarten** [K] through 12 at that school. The program, if  
21 established, must include Native languages traditionally spoken in the community in  
22 which the school is located. Each school board conducting a program of Native  
23 language education shall implement the program as a part of regular classroom studies  
24 and shall use

25 (1) instructors who are certified under AS 14.20.020 or 14.20.025; and

26 (2) to the maximum extent possible

27 (A) instructors and instructional materials available through the  
28 University of Alaska; and

29 (B) audio-visual, computer, and satellite technology.

30 \* **Sec. 5.** AS 18.08.089(d)(3) is amended to read:

31 (3) "properly administered resuscitation efforts" means

1 (A) when a person authorized to perform advanced cardiac life  
2 support techniques is not available and the patient is not hypothermic, at least  
3 30 minutes of properly performed cardiopulmonary resuscitation;

4 (B) when a person authorized to perform advanced cardiac life  
5 support techniques is not available and the patient is hypothermic, at least 60  
6 minutes of cardiopulmonary resuscitation properly performed in conjunction  
7 with rewarming techniques as described in the current **cold injuries guidelines**  
8 [STATE OF ALASKA HYPOTHERMIA AND COLD WATER NEAR-  
9 DROWNING GUIDELINES] published by the [DIVISION OF PUBLIC  
10 HEALTH,] Department of Health; or

11 (C) at least 30 minutes of cardiopulmonary resuscitation and  
12 advanced cardiac life support techniques properly performed by a person  
13 authorized to perform advanced life support services.

14 \* **Sec. 6.** AS 26.05.170 is amended to read:

15 **Sec. 26.05.170. Governor's command and instructions exercised through**  
16 **the adjutant general.** The governor's command is exercised through the adjutant  
17 general, who shall carry out the policies of the governor in military affairs. The  
18 adjutant general represents the governor and shall act in conformity with the  
19 governor's instructions. The adjutant general shall exercise control over the  
20 **department** [MILITARY DEPARTMENT OF THE STATE].

21 \* **Sec. 7.** AS 26.10.060(a) is amended to read:

22 (a) The provisions of **50 U.S.C. 3808 (Military Selective Service Act)** [50  
23 U.S.C. APP. 459 (SEC. 9, UNIVERSAL MILITARY TRAINING AND SERVICE  
24 ACT)], as amended, are extended to this state and its political subdivisions.

25 \* **Sec. 8.** AS 28.10.161(d) is amended to read:

26 (d) The department shall produce registration plates in **each** [BOTH] of the  
27 designs described in (b)(1) of this section. Upon registering a passenger vehicle, the  
28 owner shall select the plate design described in (b)(1) of this section that is to be  
29 issued by the department for the vehicle.

30 \* **Sec. 9.** AS 34.45.430 is amended to read:

31 **Sec. 34.45.430. Periods of limitation.** The expiration [, BEFORE OR AFTER

1           SEPTEMBER 7, 1986,] of a period of time specified by contract, statute, or court  
2           order, during which a claim for money or property may be made or during which an  
3           action or proceeding may be commenced or enforced to obtain payment of a claim for  
4           money or to recover property, does not prevent the money or property from being  
5           presumed abandoned [,] and does not affect a duty to file a report or to pay or deliver  
6           abandoned property to the department as required by AS 34.45.110 - 34.45.430.

7           \* **Sec. 10.** AS 37.05.146(c)(1) is amended to read:

8                           (1)    **highways equipment** [HIGHWAY] working capital fund  
9                           (AS 44.68.210);

10          \* **Sec. 11.** AS 37.05.210(a) is amended to read:

11                       (a) The Department of Administration shall

12                           (1)    file with the governor and with the legislative auditor before  
13                       December 16 **of each year** a report of the financial transactions of the preceding fiscal  
14                       year and of the financial condition of the state as of the end of that year, prepared in  
15                       accordance with generally accepted accounting principles and audited by the  
16                       legislative auditor in accordance with generally accepted audit standards, with  
17                       comments and supplementary data that the Department of Administration considers  
18                       necessary; this report shall be printed for the information of the legislature and the  
19                       public and shall be made available to the public on the Internet website established  
20                       under AS 37.05.215;

21                           (2)    compile statistics necessary for the budget and other statistics  
22                       required by the governor;

23                           (3)    file a travel and compensation report with the legislature by  
24                       January 31 of each year containing detailed information for the previous calendar year  
25                       of the salaries, per diem, travel expenses, relocation expenses, and any additional  
26                       allowances for

27                                       (A) the governor, the lieutenant governor, and the chiefs of  
28                       staff of the governor and lieutenant governor;

29                                       (B) the president and vice-president of the University of Alaska  
30                       and the chancellors of the individual campuses of the university;

31                                       (C) the commissioners or other executive heads of the principal

1 departments in the executive branch of state government, and the deputy  
2 commissioners and division directors in those departments; and

3 (D) the executive heads of public corporations created by law,  
4 including the Alaska Railroad Corporation.

5 \* **Sec. 12.** AS 41.17.090(d) is amended to read:

6 (d) Within five days after receipt of a detailed plan of operations under (c) of  
7 this section, the state forester shall distribute the information received under (c) of this  
8 section to affected state agencies [AND COASTAL DISTRICTS,] and shall distribute  
9 the information received under (c)(1) of this section to each member of the public who  
10 has asked to receive copies of notifications for the affected area.

11 \* **Sec. 13.** AS 41.17.098(a) is amended to read:

12 (a) In administering this chapter, the commissioner shall coordinate with other  
13 agencies [AND AFFECTED COASTAL DISTRICTS] that have jurisdiction over  
14 activities subject to regulation under this chapter.

15 \* **Sec. 14.** AS 41.17.098(b) is amended to read:

16 (b) In a review or implementation of a detailed plan of operations under  
17 AS 41.17.090 and in a decision on a proposed variation from requirements under  
18 AS 41.17.087, the commissioner shall consider the comments of each affected state  
19 agency [AND, WHERE APPLICABLE, COASTAL DISTRICTS].

20 \* **Sec. 15.** AS 44.33.846(b) is amended to read:

21 (b) A study under this section must include

22 (1) a recommendation for or against incorporation of a borough  
23 containing all or part of the area studied;

24 (2) an evaluation of the economic development potential of the area  
25 studied;

26 (3) an evaluation of capital facility needs of the area studied;

27 (4) an evaluation of demographic, social, and environmental factors  
28 affecting the area studied;

29 (5) an evaluation of the relationships among regional educational  
30 attendance areas [, COASTAL RESOURCE SERVICE AREAS,] and other regional  
31 entities responsible for providing services in the area studied;

1 (6) an evaluation of the relationships between the existing cities within  
2 the area studied and regional entities responsible for providing services in the area;  
3 and

4 (7) specific recommendations for

5 (A) organization of a home rule or general law borough  
6 government if one is recommended;

7 (B) changes in organization of cities in the area studied; or

8 (C) the improvement of the delivery of services to the public by  
9 the state in the area studied.

10 \* **Sec. 16.** AS 44.64.030(a)(42) is amended to read:

11 (42) AS 46 (water, air, energy, and environmental conservation), other  
12 than AS 46.03.820 **and** [,] 46.03.850 [, AS 46.39, AND AS 46.40];

13 \* **Sec. 17.** AS 46.06.041(b) is amended to read:

14 (b) The department may issue matching grants from money in the account to a  
15 municipality, to an unincorporated community, to an organization representing two or  
16 more municipalities or unincorporated communities within a region, to a nonprofit  
17 organization, [COASTAL RESOURCES SERVICE AREA,] or **to a** regional health  
18 corporation for the purpose of a community solid waste management plan.

19 \* **Sec. 18.** AS 47.14.300(a) is amended to read:

20 (a) The department, a state or municipal agency with expertise in child abuse  
21 or neglect, or a tribe recognized by the United States Secretary of the Interior to exist  
22 as an Indian tribe under **25 U.S.C. 5131** [25 U.S.C. 479a] (Federally Recognized  
23 Indian Tribe List Act of 1994) with expertise in child abuse or neglect, in partnership  
24 with the department, may facilitate the initial establishment of a multidisciplinary  
25 child protection team. The purpose of a team is to assist in the evaluation and  
26 investigation of reports of child abuse or neglect, as defined in AS 47.17.290, made  
27 under AS 47.17 or initiated by the department or a law enforcement agency and to  
28 provide consultation and coordination for agencies involved in child-in-need-of-aid  
29 cases under AS 47.10. The multidisciplinary child protection teams shall

30 (1) ensure that investigations involving child abuse or neglect are  
31 coordinated and conducted by trained investigators;



1                   (2) take and recommend steps to avoid duplicative interviews of  
2 children;

3                   (3) assist in the reduction of trauma to a child and family involved in  
4 an investigation of child abuse or neglect; and

5                   (4) review records, provide consultation, and make recommendations  
6 to the department pertaining to a child-in-need-of-aid case under AS 47.10 referred to  
7 the team by a team member.

8 \* **Sec. 19.** AS 26.05.260(m); AS 26.10.060(b); and AS 41.17.900(b)(2) are repealed.

9 \* **Sec. 20.** Section 2 of this Act takes effect January 1, 2024.

10 \* **Sec. 21.** Except as provided in sec. 20 of this Act, this Act takes effect immediately under  
11 AS 01.10.070(c).