- 1 HB225
- 2 137973-5
- 3 By Representative Hubbard (J)
- 4 RFD: County and Municipal Government
- 5 First Read: 08-FEB-12

1	<u>ENGROSSED</u>
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4	A BILL
5	TO BE ENTITLED
6	AN ACT
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8	To amend Section 12-16-191, Code of Alabama 1975,
9	relating to the inspection of the county jail by the grand
10	jury; to further provide for the inspection of the county jail
11	and for the presentation of findings under certain conditions.
12	BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
13	Section 1. Section 12-16-191 of the Code of Alabama
14	1975, is amended to read as follows:
15	"§12-16-191.
16	"It shall be the duty of the grand jury to $\frac{1}{2}$
17	personal inspection of determine at least once annually the
18	condition of the county jail in regard to its sufficiency for
19	the safekeeping of prisoners, $\underline{and}$ their accommodation and
20	health and to inquire into the manner in which the same has
21	been kept since the last session of the court determination.
22	The determination may include a personal inspection or and a
23	review of all inspection records of the jail. If it shall be
24	found that such jail is not constructed in the manner
25	prescribed by law and so strongly and securely built as to
26	prevent the escape of prisoners confined therein and properly

ventilated, the grand jury shall, as often as may be

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1	necessary, cause the persons composing the county commission
2	at the time such jail was insufficient to be indicted present
3	its findings to the district attorney, sheriff and county
4	commission for appropriate action."
5	Section 2. This act shall become effective
6	immediately following its passage and approval by the
7	Governor, or its otherwise becoming law.

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3	House of Representatives
4 5 6 7 8	Read for the first time and referred to the House of Representatives committee on County and Munnicipal Government
9 10 11	Read for the second time and placed on the calendar with 1 substitute and 1 amendment
12 13 14	Read for the third time and passed as amended 22-MAR-12
15	Yeas 98, Nays 0, Abstains 0
16 17 18 19	Greg Pappas Clerk