

HB469 ENROLLED



1 HB469
2 LDQ7AYY-2
3 By Representatives Baker, Hammett (N & P)
4 RFD: Local Legislation
5 First Read: 18-Apr-24



HB469 Enrolled

1 Enrolled, An Act,

2
3 To alter, rearrange, and extend the boundary lines and
4 corporate limits of the City of Brewton in Escambia County.

5 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

6 Section 1. The boundary lines and corporate limits of
7 the City of Brewton in Escambia County are altered and
8 rearranged to include within the corporate limits of the
9 municipality, in addition to the lands now included, all of
10 the following territory:

11 BEGINNING AT A 4"X4" CONCRETE MARKER, BEING THE
12 SOUTHEAST CORNER OF SECTION 27 AND THE SOUTHWEST CORNER OF
13 SECTION 26, TOWNSHIP 3 NORTH, RANGE 10 EAST, ESCAMBIA COUNTY,
14 ALABAMA; THENCE N00°24'59"W FOR 910.85 FEET TO A CAPPED IRON
15 (FLEMING), BEING THE NORTHEAST CORNER OF A PARCEL DESCRIBED IN
16 O.R. BOOK:000, PAGE:200617; THENCE S89°40'46"W FOR 809.50 FEET
17 TO A CAPPED IRON (FLEMING), BEING THE NORTHWEST CORNER OF A
18 PARCEL DESCRIBED IN O.R. BOOK:000, PAGE:200617; THENCE
19 S00°12'44"E FOR 910.68 FEET TO A CAPPED IRON (FLEMING), BEING
20 THE SOUTHWEST CORNER OF A PARCEL DESCRIBED IN O.R. BOOK:000,
21 PAGE:200617; THENCE S89°46'52"W ALONG THE MONUMENTED SOUTH
22 LINE OF SAID SECTION 27 FOR 1838.21 FEET TO A CAPPED IRON
23 (FLEMING); THENCE S89°52'48"W ALONG THE MONUMENTED SOUTH LINE
24 OF SAID SECTION 27 FOR 673.48 FEET TO A 1.5" IRON PIPE, BEING
25 THE SOUTHWEST CORNER OF THE EAST HALF OF THE SE1/4 OF THE
26 SW1/4 OF SAID SECTION 27; THENCE N00°29'58"W FOR 1315.25 FEET
27 TO A 1.0" IRON PIPE, BEING THE NORTHWEST CORNER OF THE EAST
28 HALF OF THE SE1/4 OF THE SW1/4 OF SAID SECTION 27; THENCE



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29 N89°10'52"E FOR 679.11 FEET TO A 1.0" IRON PIPE, BEING THE
30 NORTHWEST CORNER OF THE SW1/4 OF THE SE1/4 OF SAID SECTION 27;
31 THENCE N89°36'49"E FOR 1314.17 FEET TO A 1.0" IRON PIPE, BEING
32 THE NORTHWEST CORNER OF THE SE1/4 OF THE SE1/4 OF SAID SECTION
33 27; THENCE N89°44'30"E FOR 1336.50 FEET TO A CAPPED IRON
34 (36027), BEING THE NORTHEAST CORNER OF THE SE1/4 OF THE SE1/4
35 OF SAID SECTION 27; THENCE S89°35'11"E FOR 1315.99 FEET TO A
36 CAPPED IRON (36027), BEING THE NORTHEAST CORNER OF THE SW1/4
37 OF THE SW1/4 OF SAID SECTION 26; THENCE S00°07'15"E FOR
38 1321.67 FEET TO THE SOUTHEAST CORNER OF THE SW1/4 OF TH SW1/4
39 OF SAID SECTION 26; THENCE N89°49'02"W FOR 1312.55 FEET BACK
40 TO THE POINT OF BEGINNING, SAID PARCEL CONTAINING, 124.20
41 ACRES, MORE OR LESS.

42 LESS AND EXCEPT THE RIGHT OF WAY LIMITS OF OLD
43 CASTLEBERRY ROAD (60' R/W).

44 LESS AND EXCEPT DEED BOOK:265, PAGE:575, BEING BETTER
45 DESCRIBED AS FOLLOWS:

46 COMMENCE AT THE SOUTHEAST CORNER OF SECTION 27,
47 TOWNSHIP 3 NORTH, RANGE 10 EAST, ESCAMBIA COUNTY, ALABAMA;
48 THENCE S89°41'31"W ALONG THE MONUMENTED SOUTH LINE OF SAID
49 SECTION 27 FOR 812.75 FEET TO A CAPPED IRON (FLEMING); THENCE
50 S89°47'04"W ALONG THE MONUMENTED SOUTH LINE OF SAID SECTION 27
51 FOR 1846.82 FEET TO THE SOUTHEAST CORNER OF EAST HALF OF THE
52 SE1/4 OF THE SW1/4 OF SECTION 27; THENCE S89°51'39"W ALONG THE
53 MONUMENTED SOUTH LINE OF SAID SECTION 27 FOR 293.35 FEET;
54 THENCE N00°37'45"W FOR 60.00 FEET TO THE POINT OF BEGINNING;
55 THENCE S89°22'15"W FOR 100.00 FEET; THENCE N00°37'45"W FOR
56 435.00 FEET; THENCE N89°22'15"E FOR 100.00 FEET; THENCE



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57 S00°37'45"E FOR 435.00 FEET BACK TO THE POINT OF BEGINNING,
58 SAID PARCEL CONTAINING 1.00 ACRES, MORE OR LESS.

59 Section 2. In accordance with Section 11-42-6 of the
60 Code of Alabama 1975, a map showing the proposed territory to
61 be altered and rearranged and extended from the City of
62 Brewton in Escambia County is on file and open to public
63 inspection in the Office of the Judge of Probate in Escambia
64 County.

65 Section 3. This act shall become effective on October
66 1, 2024.



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Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in and was passed by the House 25-Apr-24.

John Treadwell
Clerk

Senate

08-May-24

Passed