

1 HJR243
2 176175-2
3 By Representative Greer
4 RFD: Rules
5 First Read: 07-APR-16

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2 ENROLLED, House Joint Resolution,

3 COMMENDING THE LAUDERDALE COUNTY HIGH SCHOOL GIRLS
4 BASKETBALL TEAM ON WINNING A FIFTH CONSECUTIVE AHSAA 3A STATE
5 CHAMPIONSHIP.

6
7 WHEREAS, highest commendations and congratulations
8 are herein proudly presented to the Lauderdale County High
9 School Girls Basketball Team on winning a fifth consecutive
10 AHSAA 3A State Championship; this victory also marked the most
11 consecutive championships won by either gender and it secured
12 a record 13 state championships; and

13 WHEREAS, through hard work, diligence, and an
14 unwavering commitment to excellence, the Lady Tigers finished
15 the season 30-7, and earned the championship title with an
16 impressive 55-44 victory over Montgomery Academy; and

17 WHEREAS, all of the players contributed mightily to
18 the team's success; the program's outstanding roster includes
19 Ashley Comer, Emma Covington, Maggie Covington, Alice Craig
20 Cruce, Jade Ellick, Channing Gafford, Callie Grisham, Sadie
21 McIntyre, Haiden Olive, Caroline Parker, Ella Wallen, Emma
22 Wallen, Ivy Wallen, Tamia Watkins, and Darah Wigington; and

23 WHEREAS, under the expert guidance and leadership of
24 Head Coach Brant Llewellyn, the Lady Tigers displayed
25 remarkable team work and exceptional skill, along with heart,

1 try, and extreme devotion to the game throughout this
2 record-breaking season; and

3 WHEREAS, the achievements of the Lauderdale County
4 High School Girls Basketball Team are the source of
5 justifiable pride to the players' families, the school, and
6 the entire community and the team is most deserving of special
7 distinction and praise for its efforts; now therefore,

8 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
9 HOUSES THEREOF CONCURRING, That in recognition of exceptional
10 achievement, highest commendation is hereby extended to the
11 Lauderdale County High School Girls Basketball Team on winning
12 a fifth consecutive AHSAA 3A State Championship, and it is
13 further directed that a copy of this resolution be presented
14 for appropriate school display with our sincere best wishes
15 for success in all future endeavors.

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Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in
and was adopted by the House 12-APR-16.

Jeff Woodard
Clerk

Senate

19-APR-16

Adopted