

1 HJR30  
2 189392-1  
3 By Representative Beech  
4 RFD: Rules  
5 First Read: 11-JAN-18

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7  
8 POSTHUMOUSLY RECOGNIZING DAVID CLAUDE HOWELL ON  
9 BEING INDUCTED INTO THE WASHINGTON COUNTY HALL OF FAME.

10  
11 WHEREAS, it is a tremendous privilege to  
12 posthumously recognize David Claude Howell on his outstanding  
13 achievement of being inducted into the Washington County Hall  
14 of Fame in 2017; and

15 WHEREAS, David Claude Howell exceeded expectations  
16 in fulfilling the needs of the community by providing  
17 exceptional service in many esteemed civic roles; and

18 WHEREAS, David Claude Howell served as Director of  
19 the Chatom branch of the Delaney Butane Company of Mobile, as  
20 Principal of Rosington Junior High School, teacher at Fairhope  
21 School, an employee with United Butane and Chatom Motor  
22 Company, and as a teacher, guidance counselor, principal, and  
23 superintendent for the Washington County Board of Education;  
24 and

25 WHEREAS, David Claude Howell established the  
26 Guidance and Counseling Program in the Washington County  
27 School System and served as its first guidance counselor; he

1 was a staff member at Bishop State and Auburn University; he  
2 was a member of the Alabama Education Association, the  
3 National Education Association, and the Washington County  
4 Teacher's Association; he served as president, vice-president,  
5 and secretary of the WCTA; while he was serving as  
6 Superintendent of Education, every school but one in the  
7 county received Southern Accreditation; and

8 WHEREAS, his record of excellence included being  
9 influential in obtaining electricity for Hobson, being  
10 influential in obtaining telephones for Hobson and Howardtown;  
11 spearheading the effort to build the Hobson water system;  
12 spearheading the development of the Hobson Patriotic Mini-Park  
13 and Military Honor Wall; and spearheading the placement of the  
14 Permanent Exhibit of the Portraits of the Chatom School  
15 Principals at WCHS; and

16 WHEREAS, Mr. Howell served with much honor as a  
17 member of the 42nd Rainbow Division, the 79th and 97th  
18 Infantry Divisions and the Medical Corps and as a Chaplain's  
19 Assistant in the United States Army; he was honorably  
20 discharged from service in October 1945; he held a Bachelor of  
21 Arts Degree in English from Livingston College and his M.Ed.  
22 from Auburn University and he pursued additional studies at  
23 Alabama and Livingston to receive certifications in English,  
24 Social Studies, Speech, Administration, Supervision, Guidance  
25 Counseling, and Vocational Administration; he received a  
26 Certificate of Appreciation for 44 years of service to

1 Washington County and an Honorary Chapter Degree from the FFA;  
2 and

3 WHEREAS, Mr. Howell was a faithful and dedicated  
4 member of Hobson Assembly of God, where he served as a  
5 pianist, choir leader, Christ Ambassador leader, and Sunday  
6 School teacher and directed Christmas plays and Easter  
7 programs; he often cleaned the church and cemetery; and

8 WHEREAS, through the years, Mr. Claude David Howell  
9 earned widespread admiration and respect for his tireless  
10 dedication and exceptional abilities; now therefore,

11 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
12 HOUSES THEREOF CONCURRING, That Mr. David Claude Howell is  
13 hereby posthumously honored and commended on being inducted  
14 into the Washington County Hall of Fame in 2017, and it is  
15 directed a copy of this resolution shall be presented to his  
16 family in highest tribute to his legacy.