

1 HJR30
2 189392-2
3 By Representative Beech
4 RFD: Rules
5 First Read: 11-JAN-18

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ENROLLED, House Joint Resolution,
POSTHUMOUSLY RECOGNIZING DAVID CLAUDE HOWELL ON
BEING INDUCTED INTO THE WASHINGTON COUNTY HALL OF FAME.

WHEREAS, it is a tremendous privilege to
posthumously recognize David Claude Howell on his outstanding
achievement of being inducted into the Washington County Hall
of Fame in 2017; and

WHEREAS, David Claude Howell exceeded expectations
in fulfilling the needs of the community by providing
exceptional service in many esteemed civic roles; and

WHEREAS, David Claude Howell served as Director of
the Chatom branch of the Delaney Butane Company of Mobile, as
Principal of Rosington Junior High School, teacher at Fairhope
School, an employee with United Butane and Chatom Motor
Company, and as a teacher, guidance counselor, principal, and
superintendent for the Washington County Board of Education;
and

WHEREAS, David Claude Howell established the
Guidance and Counseling Program in the Washington County
School System and served as its first guidance counselor; he
was a staff member at Bishop State and Auburn University; he
was a member of the Alabama Education Association, the
National Education Association, and the Washington County

1 Teacher's Association; he served as president, vice-president,
2 and secretary of the WCTA; while he was serving as
3 Superintendent of Education, every school but one in the
4 county received Southern Accreditation; and

5 WHEREAS, his record of excellence included being
6 influential in obtaining electricity for Hobson, being
7 influential in obtaining telephones for Hobson and Howardtown;
8 spearheading the effort to build the Hobson water system;
9 spearheading the development of the Hobson Patriotic Mini-Park
10 and Military Honor Wall; and spearheading the placement of the
11 Permanent Exhibit of the Portraits of the Chatom School
12 Principals at WCHS; and

13 WHEREAS, Mr. Howell served with much honor as a
14 member of the 42nd Rainbow Division, the 79th and 97th
15 Infantry Divisions and the Medical Corps and as a Chaplain's
16 Assistant in the United States Army; he was honorably
17 discharged from service in October 1945; he held a Bachelor of
18 Arts Degree in English from Livingston College and his M.Ed.
19 from Auburn University and he pursued additional studies at
20 Alabama and Livingston to receive certifications in English,
21 Social Studies, Speech, Administration, Supervision, Guidance
22 Counseling, and Vocational Administration; he received a
23 Certificate of Appreciation for 44 years of service to
24 Washington County and an Honorary Chapter Degree from the FFA;
25 and

1 WHEREAS, Mr. Howell was a faithful and dedicated
2 member of Hobson Assembly of God, where he served as a
3 pianist, choir leader, Christ Ambassador leader, and Sunday
4 School teacher and directed Christmas plays and Easter
5 programs; he often cleaned the church and cemetery; and

6 WHEREAS, through the years, Mr. Claude David Howell
7 earned widespread admiration and respect for his tireless
8 dedication and exceptional abilities; now therefore,

9 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
10 HOUSES THEREOF CONCURRING, That Mr. David Claude Howell is
11 hereby posthumously honored and commended on being inducted
12 into the Washington County Hall of Fame in 2017, and it is
13 directed a copy of this resolution shall be presented to his
14 family in highest tribute to his legacy.

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Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in
and was adopted by the House 16-JAN-18.

Jeff Woodard
Clerk

Senate	<hr/> 23-JAN-18 <hr/>	Adopted
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