- 1 HJR339
- 2 160521-2
- 3 By Representatives Sanderford, Baker and Colston
- 4 RFD:
- 5 First Read: 18-MAR-14

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2 ENROLLE

ENROLLED, House Joint Resolution,

COMMENDING OFFICER JONATHAN ROBBINS OF THE BIRMINGHAM POLICE DEPARTMENT AS A NOMINEE FOR THE 2014 ALABAMA LEGISLATIVE MEDAL OF HONOR FOR LAW ENFORCEMENT.

2.1

WHEREAS, it is with highest commendation that we recognize Officer Jonathan Robbins of the Birmingham Police

Department as a nominee for the 2014 Alabama Legislative Medal of Honor for Law Enforcement, Alabama's highest law enforcement award for extraordinary courage in the line of duty; and

WHEREAS, on December 1, 2013, Officer Robbins, along with Officers Travis Hendrix and Henry Higgins, arrived to provide backup for Officer Demarcus Mitchell who, while traveling north bound on I-59 at the interchange of I-65, had noticed a pedestrian purposely positioning himself to be stuck by oncoming vehicular traffic; and

WHEREAS, the pedestrian had stepped over the railing of a bridge and threatened to commit suicide if Officer

Mitchell did not keep his distance; while striving to calm the pedestrian, Officer Mitchell was able to advance closer and grab the pedestrian who was still over the railing; and

WHEREAS, Officer Robbins, along with Officers
Hendrix and Higgins, sprang into action and grabbed Officer

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1	Mitchell and the male subject to prevent both from falling
2	over the edge; and
3	WHEREAS, Officer Robbins' noble demonstration of
4	deft-thinking, bravery, and immense dedication to duty
5	preserved lives; and
6	WHEREAS, Officer Robbins is a worthy exemplar of
7	those caring and dedicated men and women who stand ever ready
8	to provide prompt and professional response in times of
9	crisis, and he is highly deserving of this distinguished
10	nomination for the Legislative Medal of Honor for Law
11	Enforcement; now therefore,
12	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
13	HOUSES THEREOF CONCURRING, That we hereby recognize and honor
14	Birmingham Officer Jonathan Robbins as a nominee for the 2014
15	Legislative Medal of Honor for Law Enforcement and direct tha
16	he receive a copy of this resolution as a token of our
17	admiration and esteem.

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4		Speaker of the House of Representati	Lves
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6			
O		President and Presiding Officer of the	e Senate
7		House of Representatives	
8 9		hereby certify that the within Act or: pted by the House 18-MAR-14.	iginated in
10 11		Jeff Woodard	
12 13		Clerk	
14			
15			
16	Senate	19-MAR-14	Adopted

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