

1 HJR68  
2 179876-2  
3 By Representatives Jones, Ainsworth, Alexander, Baker, Ball,  
4 Bandy, Beckman, Beech, Black, Blackshear, Boothe, Boyd, Bracy,  
5 Brown, Buskey, Butler, Carns, Chesteen, Clarke, Clouse,  
6 Coleman, Collins, Crawford, Daniels, Davis, Drake, Drummond,  
7 England, Farley, Faulkner, Faust, Fincher, Ford, Forte, Fridy,  
8 Garrett, Gaston, Givan, Greer, Grimsley, Hall, Hammon, Hanes,  
9 Harbison, Harper, Henry, Hill, Holmes (A), Holmes (M), Howard,  
10 Hurst, Ingram, Jackson, Johnson (K), Johnson (R), Knight,  
11 Lawrence, Ledbetter, Lee, Lindsey, Martin, McCampbell,  
12 McClammy, McCutcheon, McMillan, Melton, Millican, Mooney,  
13 Moore (B), Moore (M), Morrow, Nordgren, Patterson, Pettus,  
14 Polizos, Poole, Pringle, Rich, Robinson, Rogers, Rowe,  
15 Sanderford, Scott, Sells, Sessions, Shedd, Shiver, South,  
16 Standridge, Todd, Treadaway, Tuggle, Wadsworth, Warren,  
17 Weaver, Whorton (I), Whorton (R), Wilcox, Williams (JD),  
18 Williams (JW), Williams (P), Wingo and Wood  
19 RFD:  
20 First Read: 06-SEP-16

1  
2 ENROLLED, House Joint Resolution,  
3 HONORING LYNDA B. POWELL FOR HER SERVICE ON THE  
4 COVINGTON COUNTY SCHOOL BOARD.  
5

6 WHEREAS, in a desire to recognize those of our  
7 citizens who have dedicated themselves in community service,  
8 we note with highest commendation the longtime service of Mrs.  
9 Lynda B. Powell to the Covington County Board of Education;  
10 and

11 WHEREAS, Mrs. Powell retired in 1997 with 25 years  
12 service in education; and in 1998, she chose to continue  
13 serving the children in her community by running for a seat on  
14 the Covington County Board of Education, and in November 1998  
15 she was elected; and

16 WHEREAS, during her 18 years of service as a board  
17 member, she served as Vice President of the Board, served on  
18 the All-State School Board, earned more than 330 hours of  
19 School Board Member Academy credits, completed the Academy in  
20 2006, and was appointed as a delegate to the AASB Convention  
21 on numerous occasions; and

22 WHEREAS, during her tenure on the board, she oversaw  
23 numerous building projects, technology and safety updates, and  
24 athletic facility and fields updates in the Covington County  
25 School System, including, the media center at Red Level

1 School, gymnasium and classroom additions at Pleasant Home  
2 School, the building of the new Straughn High School,  
3 renovation of the Straughn Middle School, the addition to  
4 Florala High School, the major remodeling of and addition to  
5 the Special Services Department at the central office;  
6 gymnasium renovations at Fleeta Junior High School and W.S.  
7 Harlan Elementary School, and the wastewater treatment  
8 facility at Red Level School, and she helped to place a  
9 resource officer at each school; and

10 WHEREAS, a major support of the Covington County  
11 schools reaching AdvancED SACS/CASI District Accreditation,  
12 she worked with other board members in achieving passage of a  
13 10-mil tax and for the addition of Section 16 land moneys; and

14 WHEREAS, Mrs. Powell's numerous community  
15 involvements include membership in the AEA and NEA, the  
16 Covington County Retirees Association, the Florala History  
17 Club, Alpha Delta Kappa Teacher's Sorority, Daughters of the  
18 American Revolution, United Daughters of the Confederacy, and  
19 the Covington County Cattle Women; and

20 WHEREAS, Mrs. Powell's dedicated leadership has  
21 earned for her the respect of the educational community and of  
22 the citizens of Covington County; and

23 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
24 HOUSES THEREOF CONCURRING, That we hereby most highly commend  
25 Lynda B. Powell for distinguished service to the Covington

1 County Board of Education, and it is directed that she receive  
2 a copy of this resolution, executed in sincere praise and in  
3 warmest personal regard.

