- 1 HR1000
- 2 119344-1
- By Representatives Hammett, Allen, Baker (A), Baker (L), Ball,
- Bandy, Barton, Beasley, Beech, Bentley, Black, Boothe, Boyd,
- 5 Bridges, Brown, Buskey, Canfield, Clouse, Coleman, Collier,
- 6 Curtis, Davis, DeMarco, Drake, Dukes, England, Faust, Fields,
- Fincher, Ford, Galliher, Gaston, Gipson, Gordon, Graham,
- 8 Grantland, Greeson, Grimes, Guin, Hall, Hammon, Harper, Hill,
- 9 Hinshaw, Holmes, Howard, Hubbard, Hurst, Irons, Ison, Jackson,
- Johnson, Kennedy, Knight, Laird, Letson, Lewis, Lindsey, Love,
- 11 Martin, Mask, McAdory, McCampbell, McClammy, McClendon,
- 12 McClurkin, McCutcheon, McDaniel, McLaughlin, McMillan,
- Millican, Mitchell, Moore (M), Moore (P), Morrow, Newton (C),
- 14 Newton (D), Oden, Page, Payne, Robinson (J), Robinson (O),
- 15 Rogers, Salaam, Sanderford, Scott, Sherer, Shiver, Spicer,
- 16 Taylor, Thigpen, Thomas (E), Thomas (J), Todd, Treadaway,
- 17 Vance, Ward, Warren, White, Williams (J), Williams (P), Wood
- 18 and Wren
- 19 RFD:
- 20 First Read: 21-APR-10

1	119344-1:n:03/01/2010:HLI/hli LRS2010-1507
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8	COMMENDING REPRESENTATIVE EARL HILLIARD, JR., FOR
9	DISTINGUISHED LEGISLATIVE SERVICE.
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11	WHEREAS, we note with utmost admiration and
12	appreciation the distinguished service of our friend and
13	colleague Representative Earl Hilliard, Jr., to the citizens
14	of House District 60 in Jefferson County and the State of
15	Alabama since first being elected in 2006; and
16	WHEREAS, Representative Hilliard has been actively
17	involved in the legislative process through his varied
18	committee assignments which include the Committees on Tourism
19	and Travel, Agriculture and Forestry, Commerce, County and
20	Municipal Government, and Jefferson County Legislation; he
21	also serves on the House Task Force on Poverty, the Labor and
22	Economic Development Committee of the National Council of
23	State Legislatures, and the Education Committee of the
24	Southern Legislative Conference; and
25	WHEREAS, a native of Birmingham, Representative
26	Hilliard is a graduate of Morehouse College with a J.D. degree
27	from Howard University School of Law; he studied acting and

filmmaking at the Maryland Academy of Dramatic Arts, the

Hollywood Film Institute, and Greenway Arts Alliance in Los

Angeles, California; and

WHEREAS, a devoted family man, Representative

Hilliard and his wife, Janine, have two children, Earl, III,

and Nya Nicole; they live in Birmingham, where Representative

Hilliard is a partner in the law firm of Hilliard, Smith &

Hunt, LLC, and President of Magic City Films, Inc.;

Representative Hilliard is a member of Mt. Moriah Missionary

Baptist Church of North Pratt; and

WHEREAS, Representative Hilliard is active in numerous civic, social, and philanthropic organizations; he is a member of Alpha Phi Alpha Fraternity, Inc., the American Federation of Television and Radio Artists, the Screen Actors Guild, and the Greater Birmingham Foster and Adoptive Parent Association; Representative Hilliard serves on the Board of Directors of the Alabama Jazz Hall of Fame and the Birmingham/Jefferson County Film Advisory Board; and

WHEREAS, Representative Hilliard's commitment to public service is unsurpassed; we are privileged to have served with this exemplary Alabama statesman; now therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE LEGISLATURE OF ALABAMA, That we hereby heartily commend Representative Earl Hilliard, Jr., for his outstanding record of service to the people of House District 60 and the State of Alabama and for his invaluable contributions to this body over the past four years.

BE IT FURTHER RESOLVED, That a copy of this
resolution will be presented to Representative Hilliard with
our highest esteem and appreciation.