

1 HR45
2 197961-1
3 By Representative Hall
4 RFD:
5 First Read: 20-MAR-19

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8 COMMENDING THE LINKS, INCORPORATED.

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10 WHEREAS, highest commendations are proudly presented
11 to The Links, Incorporated, a remarkable nonprofit
12 corporation; and

13 WHEREAS, The Links, Incorporated is an
14 international, nonprofit corporation that was established in
15 1946; its members consist of over 15,000 professional women of
16 color in 288 chapters located in 42 states, the District of
17 Columbia, the Commonwealth of the Bahamas, and the United
18 Kingdom; and

19 WHEREAS, The Links, Incorporated members contribute
20 more than 1,000,000 documented hours of community service
21 annually, while strengthening their communities and enhancing
22 the nation; and

23 WHEREAS, The Links, Incorporated is one of the
24 nation's oldest and largest volunteer service organizations of
25 extraordinary women who are committed to enriching,
26 sustaining, and ensuring the cultural and economic survival of
27 African Americans and other persons of African ancestry; the

1 members of The Links, Incorporated are influential
2 decision-makers, opinion leaders, business and civic leaders,
3 role models, mentors, activists, and volunteers; and

4 WHEREAS, there are nine chapters of The Links,
5 Incorporated in Alabama that have enriched the lives of others
6 through community-based programs in the areas of arts,
7 culture, social and political awareness, health awareness, and
8 scholarship; and

9 WHEREAS, the nine chapters of The Links,
10 Incorporated have been chartered in Birmingham, Montgomery,
11 Tuskegee, Greater Mobile, Tuscaloosa, Selma, Greater
12 Huntsville, Leeds, and Jefferson County; and

13 WHEREAS, the Alabama Chapters of The Links,
14 Incorporated have gathered in Montgomery, Alabama, for the
15 Annual Links Day at the Capitol to discuss legislative issues
16 affecting communities in the state; and

17 WHEREAS, as a premier volunteer organization in the
18 State of Alabama, the Alabama Chapters of the Links,
19 Incorporated have contributed significantly to the
20 educational, cultural, civic development, and life of their
21 communities through five programmatic areas, Services to
22 Youth; The Arts; National Trends and Services; International
23 Trends and Services; and Health and Human Services; and

24 WHEREAS, programs and services implemented by The
25 Links, Incorporated have improved the lives of citizens
26 throughout the State to ensure the increase of STEM/STEAM
27 Programs, to raise awareness in issues affecting health and

1 wellness, to increase financial literacy, to increase the
2 awareness of the arts, and to combat bullying and childhood
3 obesity; and

4 WHEREAS, The Links, Incorporated is an extremely
5 outstanding corporation, and it is indeed worthy of special
6 recognition; now therefore,

7 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
8 THE LEGISLATURE OF ALABAMA, That we recognize and commend the
9 humanitarian and philanthropic contributions of The Links,
10 Incorporated, specifically in the State of Alabama, and we
11 welcome its members to the Alabama State Capitol during its
12 14th Annual Links Day at the Capitol Legislative Conference;
13 copies of this resolution shall be provided for the members of
14 The Links, Incorporated in the State of Alabama.