

1 SJR101  
2 160732-2  
3 By Senators Coleman, Allen, Beasley, Beason, Bedford,  
4 Blackwell, Brewbaker, Bussman, Dial, Dunn, Fielding, Figures,  
5 Glover, Hightower, Holley, Holtzclaw, Irons, Keahey, Marsh,  
6 McGill, Orr, Pittman, Reed, Ross, Sanders, Sanford, Scofield,  
7 Singleton, Smith, Smitherman, Taylor, Waggoner, Ward, Whatley,  
8 and Williams  
9 RFD:  
10 First Read: 19-MAR-14

1 SJR101

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4 ENROLLED, SJR101,

5 COMMENDING THE YMCA ASSOCIATIONS IN THE STATE OF  
6 ALABAMA.

7  
8 WHEREAS, it is with highest commendation that we  
9 recognize the YMCA Associations in the State of Alabama; and

10 WHEREAS, the YMCA is committed to the cause of  
11 strengthening community, serving three crucial areas of focus  
12 to help individuals, families, and communities to learn, grow,  
13 and thrive; and

14 WHEREAS, since its origin, the YMCA has continuously  
15 served adults and children in sports education, fitness, and  
16 good health practices; and

17 WHEREAS, the YMCA Associations in Alabama respond to  
18 their communities' most critical needs, developing skills,  
19 connecting diverse populations, and fostering the care and  
20 respect all individuals deserve; and

21 WHEREAS, the record of accomplishments of the YMCA  
22 in our great state encompasses 334,070 Alabamians served;  
23 247,876 Y members, 86,194 program participants, 6,516 children  
24 enrolled in child-care, 10,905 children and youth in Day Camps  
25 and Resident Camps, and 10,149 total Youth Swim lessons; and

1           WHEREAS, Alabama YMCA Associations include, in  
2           alphabetical order: Atmore Area, Brewton Area, Birmingham  
3           Metro, Calhoun County, Coosa Valley, Chilton County, Dearborn,  
4           Enterprise, Metro Huntsville, Legacy YMCA, Monroeville Area,  
5           Montgomery Metro, Prattville, Tuscaloosa, Selma-Dallas  
6           County, South Alabama, and the Shoals; and

7           WHEREAS, the YMCA continues to be a source of  
8           enjoyment and a blessing to the people of the State of  
9           Alabama; now therefore,

10           BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
11           HOUSES THEREOF CONCURRING, That we hereby honor and commend  
12           the YMCA Associations in the State of Alabama, and it is  
13           directed that a copy of this resolution be provided for  
14           appropriate display with gratitude for past contributions,  
15           appreciation of present endeavors, and best wishes far into  
16           the future.

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President and Presiding Officer of the Senate

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Speaker of the House of Representatives

SJR101  
Senate 19-MAR-14  
I hereby certify that the within Senate Joint Resolution  
originated in and was adopted by the Senate.

Patrick Harris  
Secretary

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House of Representatives  
Adopted: 02-APR-14

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By: Senator Coleman