

1 SJR140
2 131525-2
3 By Senator Bussman
4 RFD:
5 First Read: 24-MAY-11

1 SJR140

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4 ENROLLED, SJR140,

5 COMMENDING CULLMAN HIGH SCHOOL BOYS TENNIS TEAM:
6 2011 5A SPORTSMANSHIP AWARD.

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8 WHEREAS, it is with pride and pleasure that the
9 Cullman High School Boys Tennis team is commended for its
10 outstanding season and winning the 5A Sportsmanship Award,
11 their second consecutive; and

12 WHEREAS, the team concluded the season with a record
13 of 14-1; the team had its 3rd consecutive year as Section
14 Champions and its 2nd consecutive year to finish the season in
15 the Top 5 in the state; two boys on the team were named
16 individual state champions: #2 doubles, Andrew Horn and Clint
17 Watson; and

18 WHEREAS, the Cullman High School Boys Tennis Team
19 members bring great honor to their family, school and
20 community; their achievements on the court are much deserving
21 of recognition; now therefore,

22 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
23 HOUSES THEREOF CONCURRING, That the Cullman High School Boys
24 Tennis Team is honored and commended for its outstanding
25 season and winning the 5A Sportsmanship Award, finishing 5th

1 in the tournament and, by copy of this resolution to the
2 school for appropriate display, we extend much praise and
3 congratulations along with the best of wishes for future
4 success.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR140
Senate 24-MAY-11
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris
Secretary

House of Representatives
Adopted: 25-MAY-11

By: Senator Bussman