

SB212_L.036

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Transportation, Housing & Local Government.
SB24-212 be amended as follows:

1 Amend reengrossed bill, page 3, line 9, strike "AND".

2 Page 3, strike line 17 and substitute "COMMUNITIES; AND
3 "(e) THERE MAY BE OPPORTUNITIES TO STREAMLINE AND EXPEDITE
4 PERMITTING OF RENEWABLE ENERGY PROJECTS IN STRATEGIC AREAS."

5 Page 5, strike lines 20 through 22 and substitute:

6 "(b) A COMMERCIAL SOLAR ENERGY FACILITY; OR
7 (c) A COMMERCIAL ENERGY STORAGE FACILITY."

8 Page 6, after line 14 insert:

9 "(14) "LOCAL GOVERNMENT" MEANS A MUNICIPAL OR COUNTY
10 GOVERNMENT OF A COMMUNITY IN WHICH A RENEWABLE ENERGY PROJECT
11 IS PROPOSED TO BE LOCATED."

12 Renumber succeeding subsections accordingly.

13 Page 7, strike line 2 and substitute:

14 "(II) THE REVIEW OF RENEWABLE ENERGY PROJECTS FOR WHICH A
15 LOCAL GOVERNMENT OR A TRIBAL GOVERNMENT RECEIVES AN
16 APPLICATION FOR LAND USE APPROVAL AFTER JUNE 30, 2024."

17 Page 7, strike lines 14 through 27.

18 Page 8, strike line 1 and substitute:

19 "(2) (a) AT THE REQUEST OF A FACILITY OWNER, LOCAL
20 GOVERNMENT, OR TRIBAL GOVERNMENT, THE DIVISION OF PARKS AND
21 WILDLIFE SHALL PROVIDE THE FACILITY OWNER, LOCAL GOVERNMENT, OR
22 TRIBAL GOVERNMENT A SET OF BEST MANAGEMENT PRACTICES TO AVOID,
23 MINIMIZE, AND MITIGATE WILDLIFE IMPACTS OF RENEWABLE ENERGY
24 PROJECTS.

25 (b) THE BEST MANAGEMENT PRACTICES AVAILABLE AT THE TIME
26 OF APPLICATION WITH A LOCAL GOVERNMENT OR TRIBAL GOVERNMENT
27 FOR LAND USE APPROVAL OF A RENEWABLE ENERGY PROJECT MAY BE
28 INCORPORATED INTO PROJECT PLANS AT THE DISCRETION OF THE FACILITY
29 OWNER.

30 (c) THE BEST MANAGEMENT PRACTICES MAY BE CONSIDERED AS
31 CONDITIONS OF APPROVAL BY A LOCAL GOVERNMENT OR TRIBAL

1 GOVERNMENT WITH LAND USE AUTHORITY OR REGULATORY AUTHORITY
2 OVER A PROJECT FOR A RENEWABLE ENERGY PROJECT FOR WHICH THE
3 LOCAL GOVERNMENT OR TRIBAL GOVERNMENT RECEIVES AN APPLICATION
4 FOR LAND USE APPROVAL AFTER JUNE 30, 2024.

5 (d) THE DIVISION OF PARKS AND WILDLIFE SHALL IDENTIFY
6 HIGH-PRIORITY HABITATS FOR RENEWABLE ENERGY PROJECTS BASED ON
7 THE BEST AVAILABLE SCIENCE AND SHALL UPDATE THE LIST OF
8 HIGH-PRIORITY HABITATS AT LEAST ANNUALLY AND MAKE THE LIST
9 PUBLICLY AVAILABLE. A FACILITY OWNER, LOCAL GOVERNMENT, OR
10 TRIBAL GOVERNMENT MAY CONSIDER THE HIGH-PRIORITY HABITATS IN
11 PLANNING, SITING, PERMITTING, AND DEVELOPING RENEWABLE ENERGY
12 PROJECTS."

13 Page 8, line 5, after "PROJECTS" insert "AND COMMERCIAL ENERGY
14 TRANSMISSION FACILITIES".

15 Page 8, line 11, strike "PRIVATE LANDOWNERS AND".

16 Page 8, strike lines 15 through 26 and substitute:

17 "THE SITING OF COMMERCIALY VIABLE RENEWABLE ENERGY PROJECTS
18 AND COMMERCIAL ENERGY TRANSMISSION FACILITIES; AND

19 (II) EVALUATE THE IMPACT OF RENEWABLE ENERGY PROJECTS AND
20 COMMERCIAL ENERGY TRANSMISSION FACILITIES ON WILDLIFE RESOURCES;
21 THE USE OF WILDLIFE MITIGATION, DECOMMISSIONING, AND COMMUNITY
22 BENEFIT AGREEMENTS; AND THE RANGE OF FEES IMPOSED BY LOCAL
23 GOVERNMENTS.

24 (b) IN PREPARING THE REPORT, THE OFFICE SHALL PROVIDE
25 OPPORTUNITIES FOR MUNICIPAL AND COUNTY GOVERNMENTS; RENEWABLE
26 ENERGY PROJECT DEVELOPERS; CONSERVATION ORGANIZATIONS; LOCAL
27 STAKEHOLDERS, INCLUDING PROPERTY OWNERS; TRIBAL GOVERNMENTS;
28 ELECTRIC UTILITIES; AND".

29 Page 9, strike line 5 and substitute "**Brunot agreement of 1874**. FOR
30 RENEWABLE ENERGY PROJECTS FOR WHICH A LOCAL GOVERNMENT
31 RECEIVES AN APPLICATION FOR LAND USE APPROVAL AFTER JUNE 30,".

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