

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCormick

1 Amend the State, Civic, Military, & Veterans Affairs Committee Report,  
2 dated May 4, 2024, page 7, strike line 22 and insert: "JULY 1, 2030.

3 **SECTION 13.** In Colorado Revised Statutes, 32-9-119.8, **amend**  
4 (3) as follows:

5 **32-9-119.8. Provision of retail and commercial goods and**  
6 **services at district transfer facilities - residential and other uses at**  
7 **district transfer facilities permitted - definitions.** (3) Any person  
8 obtaining the use of any portion of a transfer facility for the provision of  
9 retail or commercial goods or services or for the provision of residential  
10 uses or other uses shall ~~be required to~~ compensate the district by payment  
11 of rent ~~at fair market value~~, or, at the discretion of the district, by the  
12 provision of services or capital improvements to facilities used in transit  
13 services, alone or in combination with rental payments. such that the total  
14 benefit to the district is not less than the fair market rental value of the  
15 property used by the person."."

16 Page 8 of the report, line 28, strike "variable speed," and substitute  
17 "~~variable speed~~,".

18 Page 9 of the report, lines 29 and 30, strike "THAT IS NOT A COLD-CLIMATE  
19 HEAT PUMP,".

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