First Regular Session Seventy-third General Assembly STATE OF COLORADO

INTRODUCED

LLS NO. 21-0666.01 Jery Payne x2157

HOUSE BILL 21-1181

HOUSE SPONSORSHIP

McCormick and Will,

SENATE SPONSORSHIP

Simpson,

House Committees
Agriculture, Livestock, & Water

101

102

Senate Committees

A BILL FOR AN ACT

CONCERNING THE CREATION OF A VOLUNTARY SOIL HEALTH PROGRAM.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://leg.colorado.gov.)

The bill creates the Colorado soil health program in the department of agriculture (department). The soil health program is voluntary. The department, commissioner of agriculture (commissioner), and state agricultural commission will administer the soil health program.

The department may establish the following:

• A system for monitoring the environmental or economic

benefits of soil health practices;

- A state soil health inventory and platform;
- A soil health testing program; and
- Other programs the department deems appropriate or necessary.

Before establishing a system, inventory and platform, or program, the department must provide public notice and afford the public an opportunity to submit written comments.

The department may also:

- Seek, accept, and expend gifts, grants, or donations;
- Administer and expend the money from public and private sources;
- Provide grants, loans, and other resources to perform soil health activities; and
- Cooperate and collaborate with other people.

The bill also creates a soil health advisory committee (advisory committee). The commissioner is required to appoint members who represent the different geographic areas, political diversity, and demographic diversity of the state and include agricultural producers of diverse production systems.

The advisory committee will make recommendations to the department and assist in the development of the soil health program. The advisory committee is also authorized to solicit input, review proposals and agreements, and evaluate the soil health program.

The department shall maintain the confidentiality of information related to private lands that identify landowners, land managers, agricultural producers, or lands.

No later than January 31 of each year, the department shall prepare and make available to the public a report of its activities on its official website.

Be it enacted by the General Assembly of the State of Colorado:

2 **SECTION 1. Legislative declaration.** (1) The general assembly

3 hereby finds and declares that:

1

- 4 (a) Conserving and enhancing Colorado's agricultural soils is 5 critical to maintaining and increasing the economic and environmental 6 sustainability and vitality of agriculture;
- 7 (b) Healthy soils can increase agricultural producer profitability 8 by reducing labor and supply costs and increasing yields and resilience to

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1	extreme weather events, including drought and heat;
2	(c) Healthy soils support rural communities by increasing the
3	prosperity of farming and ranching families and supporting closely tied
4	local food and agricultural businesses;
5	(d) Healthy soils have important environmental benefits, including
6	improved air and water quality, soil structural integrity, erosion
7	prevention, and nutrient cycling; increased biological and microbiological
8	diversity; and carbon sequestration;
9	(e) Colorado has a robust legacy of soil and environmental
10	stewardship, and the state conservation board and conservation districts
11	have led agricultural conservation efforts for decades;
12	(f) Additional resources for voluntary activities that promote soil
13	health would increase the adoption of soil health practices and augment
14	the conservation districts' and the state conservation board's existing
15	programs; and
16	(g) Creating a state soil health program administered by the
17	department of agriculture will remove barriers and incentivize the
18	adoption of soil health practices and will augment existing programs by
19	facilitating increased partnerships between agricultural stakeholders and
20	access to financial or other resources.
21	SECTION 2. In Colorado Revised Statutes, add article 73 to title
22	35 as follows:
23	ARTICLE 73
24	Voluntary Soil Health Program
25	35-73-101. Short title. The short title of this article 73 is
26	THE "VOLUNTARY SOIL HEALTH PROGRAM ACT".
2.7	35-73-102. Definitions, AS USED IN THIS ARTICLE 73, UNLESS THE

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1	CONTEXT OTHERWISE REQUIRES:
2	(1) "ADVISORY COMMITTEE" MEANS THE SOIL HEALTH ADVISORY
3	COMMITTEE CREATED IN SECTION 35-73-106.
4	(2) "AGRICULTURAL PRODUCER" MEANS A PERSON ENGAGED IN
5	THE PRODUCTION OF AGRICULTURE.
6	(3) "AGRICULTURE" HAS THE SAME MEANING AS SET FORTH IN
7	SECTION 35-1-102 (1).
8	(4) "BEGINNING PRODUCER" MEANS AN AGRICULTURAL PRODUCER
9	THAT HAS NOT OPERATED A FARM OR RANCH, OR THAT HAS OPERATED A
10	FARM OR RANCH FOR NOT MORE THAN TEN CONSECUTIVE YEARS, AND
11	THAT WILL SUBSTANTIALLY PARTICIPATE IN THE OPERATION OF A FARM OR
12	RANCH.
13	(5) "COMMISSIONER" MEANS THE COMMISSIONER OF AGRICULTURE
14	OR THE COMMISSIONER'S AUTHORIZED AGENT.
15	(6) "Department" means the department of agriculture
16	AND INCLUDES THE STATE AGRICULTURAL COMMISSION CREATED IN
17	SECTION 35-1-105, THE COMMISSIONER, AND ALL EMPLOYEES AND AGENTS
18	OF THE DEPARTMENT.
19	(7) "ELIGIBLE ENTITY" MEANS A PUBLIC, GOVERNMENTAL, OR
20	PRIVATE ENTITY, INCLUDING:
21	(a) An agricultural producer, a group of agricultural
22	PRODUCERS, OR AN AGRICULTURAL PRODUCER COOPERATIVE;
23	(b) An Indian tribe;
24	(c) A nonprofit entity of a type listed in $26\mathrm{U.S.C.}$ sec. $501\mathrm{U.S.C.}$
25	(c), AS AMENDED;
26	(d) A CHARITABLE ORGANIZATION AS DEFINED IN SECTION
27	6-16-103 (1);

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1	(e) AN ACADEMIC OR A RESEARCH INSTITUTION OR A SUBDIVISION
2	OF THE INSTITUTION;
3	(f) THE UNITED STATES OR ANY CORPORATION OR AGENCY
4	CREATED OR DESIGNED BY THE UNITED STATES;
5	(g) The state of Colorado or any of its agencies or
6	POLITICAL SUBDIVISIONS, INCLUDING A CONSERVATION DISTRICT CREATED
7	UNDER ARTICLE 70of this title 35or a water conservancy district;
8	(h) AN ACEQUIA DITCH CORPORATION OR AN UNINCORPORATED
9	ACEQUIA DITCH ASSOCIATION AS EITHER IS DESCRIBED IN SECTION
10	7-42-101.5; AND
11	(i) A DITCH CORPORATION AS DESCRIBED IN SECTION 7-42-101.
12	(8) "Environmental benefit" means a benefit to natural
13	AND AGRICULTURAL RESOURCES AND HUMAN HEALTH, INCLUDING:
14	(a) IMPROVED AIR QUALITY OR WATER QUALITY;
15	(b) IMPROVED SOIL HEALTH, INCLUDING NUTRIENT CYCLING, SOIL
16	FERTILITY, OR DROUGHT RESILIENCE;
17	(c) REDUCTIONS IN AGRICULTURAL INPUTS;
18	(d) CARBON SEQUESTRATION OR CLIMATE CHANGE MITIGATION;
19	(e) INCREASED BIODIVERSITY; OR
20	(f) IMPROVED NUTRITIONAL QUALITY OF AGRICULTURAL
21	PRODUCTS.
22	(9) "Grant program" means a grant program authorized
23	IN SECTION $35-73-104$ (1)(a).
24	(10) "IMPLEMENTATION PROJECT" MEANS A PROJECT THAT
25	PROVIDES INCENTIVES TO AGRICULTURAL PRODUCERS TO IMPLEMENT
26	ON-FARM OR ON-RANCH SOIL HEALTH PRACTICES.
27	(11) "INCENTIVES" MEANS MONETARY INCENTIVES INCLUDING

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1	GRANTS AND LOANS, OR NONMONETARY INCENTIVES, INCLUDING
2	EQUIPMENT, TECHNICAL ASSISTANCE, EDUCATIONAL MATERIALS,
3	OUTREACH, AND MARKET DEVELOPMENT ASSISTANCE FOR MARKET
4	PREMIUMS OR ECOSYSTEM SERVICES MARKETS.
5	(12) "LAND MANAGER" MEANS A MANAGER OF LAND WHERE
6	AGRICULTURAL ACTIVITIES TAKE PLACE, INCLUDING:
7	(a) A FEDERAL LAND MANAGER AS DEFINED IN SECTION 35-5.5-103
8	(8); OR
9	(b) A LEASE HOLDER OF LAND WHERE AGRICULTURAL ACTIVITIES
10	TAKE PLACE.
11	(13) "PROGRAM" MEANS A COMPONENT, INCLUDING A SYSTEM,
12	GRANT PROGRAM, OR INVENTORY OR PLATFORM, OF THE SOIL HEALTH
13	PROGRAM THAT IS AUTHORIZED IN SECTION 35-73-104.
14	(14) "SOIL HEALTH" MEANS THE CONTINUED CAPACITY OF SOIL TO
15	FUNCTION AS A VITAL LIVING ECOSYSTEM THAT SUSTAINS PLANTS,
16	ANIMALS, AND HUMANS.
17	(15) "SOIL HEALTH PRACTICES" MEANS THOSE PRACTICES THAT
18	MAY CONTRIBUTE TO SOIL HEALTH OR APPLY ONE OF THE FOLLOWING
19	PRINCIPLES THAT PROMOTE SOIL HEALTH:
20	(a) MAXIMIZING SOIL COVER;
21	(b) REDUCING SOIL DISTURBANCE;
22	(c) MAXIMIZING BIODIVERSITY;
23	(d) MAINTAINING A CONTINUAL LIVE PLANT OR ROOT IN THE SOIL;
24	OR
25	(e) INTEGRATING LIVESTOCK.
26	(16) "SOIL HEALTH PROGRAM" MEANS THE COLORADO SOIL
27	HEALTH PROGRAM CREATED IN SECTION 35-73-103.

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1	(17) "STATE SOIL HEALTH INVENTORY AND PLATFORM" MEANS A
2	TOOL, INCLUDING A GEOSPATIAL INVENTORY, DOCUMENTING:
3	(a) THE CONDITION OF AGRICULTURAL SOILS;
4	(b) THE IMPLEMENTATION OF SOIL HEALTH PRACTICES;
5	(c) THE ENVIRONMENTAL AND ECONOMIC EFFECTS, INCLUDING
6	CURRENT AND POTENTIAL FUTURE CARBON HOLDING CAPACITY OF SOILS;
7	OR
8	(d) OTHER INFORMATION THAT CONCERNS SOIL HEALTH AND THAT
9	THE DEPARTMENT DEEMS APPROPRIATE.
10	(18) "TECHNICAL ASSISTANCE ORGANIZATION" MEANS A PERSON
11	THAT HAS DEMONSTRATED TECHNICAL EXPERTISE IN IMPLEMENTING SOIL
12	HEALTH PRACTICES AS DETERMINED BY THE DEPARTMENT.
13	(19) "Underserved agricultural producer" means an
14	AGRICULTURAL PRODUCER WITH LIMITED RESOURCES, A BEGINNING
15	PRODUCER, A MILITARY VETERAN AGRICULTURAL PRODUCER WHO WAS
16	RELEASED UNDER CONDITIONS OTHER THAN DISHONORABLE OR BY A BAD
17	CONDUCT DISCHARGE, OR OTHER TYPES OF UNDERSERVED AGRICULTURAL
18	PRODUCERS AS DETERMINED BY THE DEPARTMENT.
19	35-73-103. Colorado soil health program - created - purposes.
20	THE COLORADO SOIL HEALTH PROGRAM IS HEREBY ESTABLISHED IN THE
21	DEPARTMENT TO ENCOURAGE WIDESPREAD ADOPTION OF SOIL HEALTH
22	PRACTICES BY AGRICULTURAL PRODUCERS, PROMOTE ENVIRONMENTAL
23	BENEFITS, AND ADVANCE THE UNDERSTANDING OF THE ENVIRONMENTAL
24	AND ECONOMIC BENEFITS OF SOIL HEALTH PRACTICES.
25	35-73-104. Program development - programs, grants, systems,
26	and inventories and platforms. (1) IN CONSULTATION WITH THE
27	ADVISORY COMMITTEE AND IN ACCORDANCE WITH SUBSECTION (4) OF THIS

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1	SECTION, THE DEPARTMENT SHALL ESTABLISH THE FOLLOWING IF
2	FINANCIAL RESOURCES ARE AVAILABLE:
3	(a) A GRANT PROGRAM FOR ELIGIBLE ENTITIES TO ENGAGE IN SOIL
4	HEALTH ACTIVITIES;
5	(b) A SYSTEM FOR MONITORING THE ENVIRONMENTAL OR
6	ECONOMIC BENEFITS OF SOIL HEALTH PRACTICES AS DEMONSTRATED BY
7	IMPLEMENTATION EXPERIENCE, RESEARCH PROJECTS, DEMONSTRATION
8	PROJECTS, OR SOIL HEALTH ACTIVITIES;
9	(c) A STATE SOIL HEALTH INVENTORY AND PLATFORM;
10	(d) A SOIL HEALTH TESTING PROGRAM; AND
11	(e) OTHER PROGRAMS THE DEPARTMENT DEEMS APPROPRIATE OR
12	NECESSARY TO PROMOTE SOIL HEALTH PRACTICES.
13	(2) IN ESTABLISHING PROGRAMS IN ACCORDANCE WITH
14	SUBSECTION (1) OF THIS SECTION, THE DEPARTMENT MAY PRIORITIZE THE
15	ESTABLISHMENT OF PROGRAMS BASED ON ITS DETERMINATION OF
16	AGRICULTURAL PRODUCER NEED AND SUPPORT, THE AVAILABILITY OF
17	MONEY AND STAFFING, EMERGING AREAS OF SCIENTIFIC INQUIRY AND
18	RESEARCH, THE DEGREE OF ENVIRONMENTAL BENEFITS, OR OTHER
19	CONSIDERATIONS DEEMED APPROPRIATE TO PROMOTE SOIL HEALTH
20	PRACTICES.
21	(3) ALL PROGRAMS ESTABLISHED UNDER SUBSECTION (1) OF THIS
22	SECTION ARE VOLUNTARY AND INCENTIVE BASED. THE DEPARTMENT
23	SHALL NOT REQUIRE:
24	(a) Eligible entities to participate in the soil health
25	PROGRAM; OR
26	(b) Nonparticipating entities to implement soil health
2.7	PRACTICES

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1	(4) BEFORE ESTABLISHING A PROGRAM, THE DEPARTMENT SHALL
2	PROVIDE PUBLIC NOTICE ON THE AGENCY'S OFFICIAL WEBSITE. THE
3	DEPARTMENT SHALL GIVE THE PUBLIC NO LESS THAN FORTY-FIVE DAYS TO
4	SUBMIT WRITTEN COMMENTS AFTER THE DATE OF PUBLICATION ON ITS
5	OFFICIAL WEBSITE.
6	35-73-105. Powers and duties of the department. (1) IN
7	CARRYING OUT THIS ARTICLE 73, THE DEPARTMENT MAY:
8	(a) SEEK, ACCEPT, AND EXPEND GIFTS, GRANTS, OR DONATIONS
9	FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF THIS ARTICLE
10	73, BUT THE DEPARTMENT SHALL NOT PLEDGE THE FAITH OR CREDIT OF
11	THE STATE OF COLORADO OR ANY COUNTY OR OTHER POLITICAL
12	SUBDIVISION. IN CONNECTION WITH THE GIFTS, GRANTS, OR DONATIONS,
13	THE DEPARTMENT MAY ENTER INTO AN AGREEMENT OR CONTRACT.
14	(b) Administer and expend the following money to plan,
15	DEVELOP, OR IMPLEMENT PROGRAMS AUTHORIZED IN SECTION 35-73-104:
16	(I) APPROPRIATIONS MADE BY THE GENERAL ASSEMBLY;
17	(II) Money granted to or made available to the
18	DEPARTMENT BY THE UNITED STATES GOVERNMENT, AN AGENCY OF THE
19	UNITED STATES GOVERNMENT, OR A POLITICAL SUBDIVISION OF
20	Colorado;
21	(III) GIFTS, GRANTS, OR DONATIONS RECEIVED UNDER SUBSECTION
22	(1)(a) OF THIS SECTION; OR
23	(IV) Money derived from any other source, subject to
24	APPROPRIATION;
25	(c) Provide grants, loans, and other resources to eligible
26	ENTITIES TO PERFORM SOIL HEALTH ACTIVITIES;
27	(d) Unless otherwise specified by the grantor or donor,

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1	USE ANY MONEY RECEIVED FROM A POLITICAL SUBDIVISION OF COLORADO,
2	THE UNITED STATES GOVERNMENT, OR AN AGENCY OF OR CORPORATION
3	OF THE UNITED STATES GOVERNMENT TO SERVE AS A MATCHING FUND FOR
4	SOIL HEALTH ACTIVITIES; OR
5	(e) COOPERATE AND COLLABORATE, INCLUDING ENTERING INTO AN
6	AGREEMENT WITH OTHER PEOPLE, TO:
7	(I) ADVANCE THE SCIENTIFIC UNDERSTANDING OF SOIL HEALTH,
8	SOIL HEALTH PRACTICES, ENVIRONMENTAL OUTCOMES, OR ECONOMIC
9	OUTCOMES;
10	(II) INCREASE MONETARY OR NONMONETARY RESOURCES TO
11	SUPPORT SCIENTIFIC RESEARCH; OR
12	(III) APPLY FOR GRANTS, INCLUDING APPLYING FOR GRANTS
13	JOINTLY, AND OBTAIN RESOURCES TO SUPPORT THE PROGRAMS
14	AUTHORIZED IN SECTION 35-73-104.
15	(2) IN ESTABLISHING A GRANT PROGRAM, THE DEPARTMENT SHALL:
16	(a) Make money available for demonstration projects,
17	EDUCATIONAL PROJECTS, IMPLEMENTATION PROJECTS, OR RESEARCH
18	PROJECTS GRANTS TO ELIGIBLE ENTITIES;
19	(b) REQUIRE RECIPIENTS OF DEMONSTRATION, IMPLEMENTATION,
20	EDUCATIONAL, OR RESEARCH PROJECT GRANTS TO WORK WITH A
21	TECHNICAL ASSISTANCE ORGANIZATION IF THE GRANT RECIPIENT DOES
22	NOT HAVE SUFFICIENT EXPERTISE IN IMPLEMENTING SOIL HEALTH
23	PRACTICES OR INTERPRETING PROJECT OUTCOMES;
24	(c) Ensure that the most accurate and current scientific
25	EVIDENCE CONCERNING SOIL HEALTH AND SOIL HEALTH PRACTICES AND
26	THE ECONOMIC AND ENVIRONMENTAL BENEFITS OF SOIL HEALTH
27	PRACTICES ARE CONSIDERED IN AWARDING GRANTS;

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1	(d) MINIMIZE THE USE OF MONEY BY GRANT RECIPIENTS FOR COSTS
2	NOT DIRECTLY RELATED TO GRANT OUTCOMES, SUCH AS ADMINISTRATIVE
3	EXPENSES OR OTHER EXPENSES RELATED TO OVERHEAD;
4	(e) ESTABLISH A MONITORING AND OVERSIGHT PROCEDURE TO
5	ENSURE THAT MONEY IS BEING SPENT AS INTENDED; AND
6	(f) ESTABLISH PROTOCOLS THAT ENSURE THE CONFIDENTIALITY,
7	IN ACCORDANCE WITH SECTION 35-73-107, OF AGRICULTURAL PRODUCER,
8	LANDOWNER, LAND MANAGER, AND LAND INFORMATION, INCLUDING WITH
9	RESPECT TO A STATE SOIL HEALTH INVENTORY AND PLATFORM AND STATE
10	SOIL HEALTH TESTING PROGRAM EXCEPT AS PROVIDED BY SUBSECTION (3)
11	OF THIS SECTION.
12	(3) Notwithstanding section 35-73-104(3) or 35-73-107, the
13	DEPARTMENT SHALL REQUIRE RECIPIENTS OF A GRANT FOR
14	DEMONSTRATION, IMPLEMENTATION, EDUCATIONAL, OR RESEARCH
15	PROJECTS TO CONDUCT OUTREACH AND EDUCATIONAL ACTIVITIES
16	REGARDING THE PROJECTS, INCLUDING FIELD DAY VISITS, AND TO
17	DISCLOSE NONCONFIDENTIAL INFORMATION RELATED TO THE PROJECTS,
18	INCLUDING THE LOCATIONS OF THE PROJECTS, THE SOIL HEALTH PRACTICES
19	IMPLEMENTED, OR THE ENVIRONMENTAL OR ECONOMIC OUTCOMES.
20	35-73-106. Soil health advisory committee - repeal. (1) THE
21	COMMISSIONER SHALL APPOINT A SOIL HEALTH ADVISORY COMMITTEE OF
22	NO LESS THAN NINE MEMBERS.
23	(2) (a) THE COMMISSIONER SHALL APPOINT MEMBERS WHO:
24	(I) REPRESENT THE DIFFERENT GEOGRAPHIC AREAS AND
25	DEMOGRAPHIC DIVERSITY OF THE STATE AND REFLECT THE POLITICAL
26	DIVERSITY OF THE STATE, TO THE GREATEST EXTENT POSSIBLE;
27	(II) INCLUDE AGRICULTURAL PRODUCERS OF DIVERSE PRODUCTION

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1	SYSTEMS, INCLUDING DIVERSITY IN SIZE, PRODUCT, IRRIGATED SYSTEMS.
2	DRYLAND SYSTEMS, AND LIVESTOCK PRODUCTION SYSTEMS; AND
3	(III) INCLUDE:
4	(A) AN IRRIGATED CROP PRODUCER;
5	(B) A DRYLAND CROP PRODUCER;
6	(C) A RANCHER;
7	(D) AN ORGANIC PRODUCER;
8	(E) A CROP CONSULTANT;
9	(F) A REPRESENTATIVE OF AN INDIAN TRIBE;
10	(G) A REPRESENTATIVE WITH EXPERTISE IN SOIL CARBON STORAGE
11	AND NATURAL CLIMATE MITIGATION;
12	(H) A REPRESENTATIVE OF THE STATE CONSERVATION BOARD; AND
13	(I) AT LEAST TWO WATER USERS WHO OWN, LEASE, OR REPRESENT
14	OWNERS OF ADJUDICATED WATER RIGHTS USED FOR AGRICULTURAL
15	PURPOSES BOTH FROM WEST OF THE CONTINENTAL DIVIDE AND EAST OF
16	THE CONTINENTAL DIVIDE, ONE OF WHOM MUST BE A DITCH CORPORATION
17	AS DESCRIBED IN SECTION 7-42-101, AN ACEQUIA DITCH CORPORATION AS
18	DESCRIBED IN SECTION 7-42-101.5, OR A SHAREHOLDER IN EITHER OF
19	THESE TYPES OF DITCH CORPORATIONS.
20	(b) Members on the advisory committee representing
21	WATER USERS IN ACCORDANCE WITH SUBSECTION (2)(a)(III)(I) OF THIS
22	SECTION MAY, BUT NEED NOT, BE THE SAME MEMBERS THAT REPRESENT
23	ANOTHER PERSON OR GROUP DESCRIBED IN SUBSECTIONS (2)(a)(III)(A) TO
24	(2)(a)(III)(H) OF THIS SECTION.
25	(3) THE COMMISSIONER SHALL INVITE REPRESENTATIVES OF THE
26	FOLLOWING TO SERVE AS EX OFFICIO MEMBERS ON THE ADVISORY
27	COMMITTEE:

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1	(a) THE COLORADO WATER CONSERVATION BOARD CREATED IN
2	ARTICLE 60 OF TITLE 37;
3	(b) THE COLORADO ASSOCIATION OF CONSERVATION DISTRICTS
4	OR ITS SUCCESSOR ORGANIZATION;
5	(c) THE NATURAL RESOURCES CONSERVATION SERVICE IN THE
6	UNITED STATES DEPARTMENT OF AGRICULTURE; AND
7	(d) COLORADO STATE UNIVERSITY.
8	(4) (a) THE COMMISSIONER SHALL APPOINT APPROXIMATELY HALF
9	OF THE INITIAL MEMBERS FOR TWO-YEAR TERMS, BUT THEREAFTER,
10	APPOINTMENTS ARE FOR FOUR-YEAR TERMS UNLESS THE COMMISSIONER,
11	IN CHANGING THE NUMBER OF MEMBERS, DETERMINES THAT AN
12	APPOINTMENT NEEDS TO BE FOR LESS THAN FOUR YEARS TO KEEP
13	APPROXIMATELY HALF OF THE TOTAL NUMBER OF THE MEMBERS' TERMS
14	EXPIRING EVERY TWO YEARS. UPON EXPIRATION OF A MEMBER'S TERM,
15	THE MEMBER CONTINUES TO HOLD OFFICE UNTIL A SUCCESSOR HAS BEEN
16	DULY APPOINTED, BUT FOR NO LONGER THAN SIX MONTHS.
17	(b) Members of the advisory committee shall not serve
18	MORE THAN TWO FULL FOUR-YEAR TERMS. AN INITIAL TWO-YEAR TERM IS
19	NOT A FULL TERM.
20	(5) The commissioner may remove a member of the
21	ADVISORY COMMITTEE FOR MISCONDUCT, INCOMPETENCE, OR NEGLECT OF
22	DUTY.
23	(6) A MAJORITY OF THE MEMBERS THAT REPRESENT AT LEAST FIVE
24	OF THE PEOPLE OR GROUPS DESCRIBED IN SUBSECTIONS (2)(a)(III)(A) TO
25	(2)(a)(III)(H) OF THIS SECTION CONSTITUTES A QUORUM OF THE ADVISORY
26	COMMITTEE TO TAKE ANY ACTION AUTHORIZED IN THIS SECTION.
27	(7) (a) THE ADVISORY COMMITTEE SHALL MAKE

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1	RECOMMENDATIONS TO THE DEPARTMENT CONCERNING AND ASSIST IN THE
2	DEVELOPMENT OF THE SOIL HEALTH PROGRAM, INCLUDING
3	RECOMMENDATIONS FOR THE QUALIFICATIONS OF ELIGIBLE ENTITIES TO
4	RECEIVE GRANT MONEY.
5	(b) THE ADVISORY COMMITTEE MAY:
6	(I) SOLICIT INPUT FROM STAKEHOLDERS FROM EACH MEMBER'S
7	AREA OF EXPERTISE AND REGION OF THE STATE AND COMMUNICATE THE
8	ADVISORY COMMITTEE'S RECOMMENDATIONS TO THE REGION AND
9	STAKEHOLDERS REPRESENTED BY EACH MEMBER;
10	(II) SOLICIT INPUT, IN COLLABORATION WITH THE DEPARTMENT,
11	FROM UNDERSERVED AGRICULTURAL PRODUCERS;
12	(III) SOLICIT INPUT FROM AGRICULTURAL PRODUCERS THAT
13	REFLECT THE DIFFERENT GEOGRAPHIC AREAS AND DEMOGRAPHIC
14	DIVERSITY OF THE STATE TO THE GREATEST EXTENT POSSIBLE;
15	(IV) REVIEW SOIL HEALTH GRANT PROPOSALS FROM GRANT
16	APPLICANTS, INCLUDING PROPOSED BUDGETS, PROPOSED GRANT
17	OUTCOMES, AND THE QUALIFICATIONS OF ANY ELIGIBLE ENTITIES
18	APPLYING FOR GRANTS;
19	(V) REVIEW ANY AGREEMENTS FOR COOPERATION OR
20	COLLABORATION ENTERED INTO BY THE DEPARTMENT AS AUTHORIZED IN
21	SECTION 35-73-105 (1)(e);
22	(VI) REVIEW AND RECOMMEND SOIL HEALTH PRACTICES TO
23	ENSURE THAT THEY SUPPORT SOIL HEALTH;
24	(VII) EVALUATE THE RESULTS AND EFFECTIVENESS OF SOIL
25	HEALTH ACTIVITIES AND THE SOIL HEALTH PROGRAM IN IMPROVING SOIL
26	HEALTH; AND
27	(VIII) RECOMMEND TO THE COMMISSIONER WAYS TO ENHANCE

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1	STATEWIDE EFFORTS TO SUPPORT HEALTHY SOILS THROUGHOUT THE
2	STATE.
3	(8) THE ADVISORY COMMITTEE SHALL MEET AT LEAST QUARTERLY.
4	(9) Members of the advisory committee receive no
5	COMPENSATION FOR THEIR SERVICE ON THE ADVISORY COMMITTEE BUT
6	MAY BE REIMBURSED FOR ACTUAL AND NECESSARY TRAVEL AND OTHER
7	ACTUAL EXPENSES INCURRED IN THE PERFORMANCE OF THEIR OFFICIAL
8	DUTIES. THE DEPARTMENT SHALL ADOPT UNIFORM AND REASONABLE
9	GUIDELINES GOVERNING EXPENSE REIMBURSEMENT.
10	(10) This section is repealed, effective September 1, 2031.
11	BEFORE THE REPEAL, THIS SECTION IS SCHEDULED FOR REVIEW IN
12	ACCORDANCE WITH SECTION 2-3-1203.
13	35-73-107. Landowner, land manager, and agricultural
14	producer information - confidentiality. The DEPARTMENT SHALL NOT
15	DISCLOSE RECORDS, INCLUDING ANALYSES AND MAPS, COMPILED OR
16	MAINTAINED IN ACCORDANCE WITH THIS ARTICLE 73 THAT ARE BASED ON
17	INFORMATION RELATED TO PRIVATE LANDS AND IDENTIFY OR ALLOW TO
18	BE IDENTIFIED ANY SPECIFIC COLORADO LANDOWNERS, LAND MANAGERS,
19	AGRICULTURAL PRODUCERS, OR PARCELS OF LAND; EXCEPT THAT THE
20	DEPARTMENT MAY DISCLOSE SUMMARY OR AGGREGATED DATA THAT DO
	DEFARTMENT MAT DISCLOSE SOMMART OR AGGREGATED DATA THAT DO
21	NOT SPECIFICALLY IDENTIFY INDIVIDUAL LANDOWNERS, LAND MANAGERS,
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	NOT SPECIFICALLY IDENTIFY INDIVIDUAL LANDOWNERS, LAND MANAGERS,
22	NOT SPECIFICALLY IDENTIFY INDIVIDUAL LANDOWNERS, LAND MANAGERS, AGRICULTURAL PRODUCERS, OR PARCELS OF LAND.
22 23	NOT SPECIFICALLY IDENTIFY INDIVIDUAL LANDOWNERS, LAND MANAGERS, AGRICULTURAL PRODUCERS, OR PARCELS OF LAND. 35-73-108. Reporting requirement. (1) NO LATER THAN
222324	NOT SPECIFICALLY IDENTIFY INDIVIDUAL LANDOWNERS, LAND MANAGERS, AGRICULTURAL PRODUCERS, OR PARCELS OF LAND. 35-73-108. Reporting requirement. (1) No later than January 31 of Each Year, the Department shall prepare and make

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1	SOIL HEALTH PROGRAM;
2	(b) A DESCRIPTION OF ACTIVITIES UNDERTAKEN, INCLUDING THE
3	NUMBER AND TYPE OF GRANT-FUNDED PROJECTS AND THE EDUCATIONAL
4	AND STAKEHOLDER ENGAGEMENT ACTIVITIES; AND
5	(c) A SUMMARY OF THE ACTIVITIES AND RECOMMENDATIONS OF
6	THE ADVISORY COMMITTEE.
7	(2) Notwithstanding section 24-1-136 (11)(a)(I), no later
8	THAN JANUARY 31 OF EACH YEAR, THE DEPARTMENT SHALL SUBMIT THE
9	REPORT PREPARED IN ACCORDANCE WITH SUBSECTION (1) OF THIS SECTION
10	TO THE AGRICULTURE AND NATURAL RESOURCES COMMITTEE OF THE
11	SENATE AND THE AGRICULTURE, LIVESTOCK, AND WATER COMMITTEE OF
12	THE HOUSE OF REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES.
13	SECTION 3. In Colorado Revised Statutes, 2-3-1203, add (22)
14	as follows:
15	2-3-1203. Sunset review of advisory committees - legislative
16	declaration - definition - repeal. (22) (a) The following statutory
17	AUTHORIZATIONS FOR THE DESIGNATED ADVISORY COMMITTEES ARE
18	SCHEDULED FOR REPEAL ON SEPTEMBER 1, 2031:
19	(I) THE SOIL HEALTH ADVISORY COMMITTEE CREATED IN SECTION
20	35-73-106.
21	(b) This subsection (22) is repealed, effective September 1,
22	2033.
23	SECTION 4. In Colorado Revised Statutes, 24-72-204, amend
24	(3)(a) introductory portion; and add (3)(a)(XXIII) as follows:
25	24-72-204. Allowance or denial of inspection - grounds -
26	procedure - appeal - definitions - repeal. (3) (a) The custodian shall
27	deny the right of inspection of the following records, unless otherwise

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2 following records, other than letters of reference concerning employment, 3 licensing, or issuance of permits, shall be available to the person in 4 interest pursuant to IN ACCORDANCE WITH this subsection (3): 5 (XXIII) RECORDS, INCLUDING ANALYSES AND MAPS, COMPILED OR 6 MAINTAINED IN ACCORDANCE WITH ARTICLE 73 OF TITLE 35 THAT ARE 7 BASED ON INFORMATION RELATED TO PRIVATE LANDS AND IDENTIFY OR 8 ALLOW TO BE IDENTIFIED ANY SPECIFIC COLORADO LANDOWNERS, LAND 9 MANAGERS AS DEFINED IN SECTION 35-73-102, AGRICULTURAL 10 PRODUCERS AS DEFINED IN SECTION 35-73-102, OR PARCELS OF LAND; 11 EXCEPT THAT THE CUSTODIAN MAY RELEASE OR AUTHORIZE INSPECTION 12 OF SUMMARY OR AGGREGATED DATA THAT DO NOT SPECIFICALLY 13 IDENTIFY INDIVIDUAL LANDOWNERS, LAND MANAGERS, AGRICULTURAL 14 PRODUCERS, OR PARCELS OF LAND. 15 **SECTION 5.** Act subject to petition - effective date. This act 16 takes effect at 12:01 a.m. on the day following the expiration of the 17 ninety-day period after final adjournment of the general assembly; except 18 that, if a referendum petition is filed pursuant to section 1 (3) of article V 19 of the state constitution against this act or an item, section, or part of this 20 act within such period, then the act, item, section, or part will not take 21 effect unless approved by the people at the general election to be held in 22 November 2022 and, in such case, will take effect on the date of the 23 official declaration of the vote thereon by the governor.

provided by law; except that THE CUSTODIAN SHALL MAKE any of the

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