Second Regular Session Sixty-ninth General Assembly STATE OF COLORADO

PREAMENDED

This Unofficial Version Includes Committee Amendments Not Yet Adopted on Second Reading

LLS NO. 14-0459.01 Jane Ritter x4342

SENATE BILL 14-015

SENATE SPONSORSHIP

Kerr,

HOUSE SPONSORSHIP

(None),

Senate Committees

House Committees

Education Appropriations

A BILL FOR AN ACT

101 CONCERNING THE CREATION OF A HOSPITALITY CAREER GRANT 102 PROGRAM.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://www.leg.state.co.us/billsummaries.)

The bill creates the hospitality career secondary education grant program (grant program). Hospitality education programs that operate at the secondary education level (hospitality programs) may apply for a grant from the grant program. The department of labor and employment (department) administers the grant program. The hospitality secondary

education fund is created to fund the grant program. The department is directed to provide an annual report on the activities of the grant program.

1	Be it enacted by the General Assembly of the State of Colorado:
2	SECTION 1. In Colorado Revised Statutes, add part 2 to article
3	46.3 of title 24 as follows:
4	PART 2
5	HOSPITALITY CAREER SECONDARY EDUCATION
6	GRANT PROGRAM
7	24-46.3-201. Legislative declaration. (1) THE GENERAL
8	ASSEMBLY HEREBY FINDS AND DECLARES THAT THE HOSPITALITY
9	INDUSTRY:
10	(a) PLAYS A VITAL ROLE IN COLORADO'S ECONOMY;
11	(b) Is diverse, with employers throughout the state;
12	(c) Employs more than two hundred forty thousand
13	PEOPLE IN COLORADO;
14	(d) PRODUCES MORE THAN TEN BILLION DOLLARS IN ANNUAL
15	SALES IN COLORADO;
16	(e) Creates sales that generate more than six hundred
17	MILLION DOLLARS IN STATE AND LOCAL TAXES ANNUALLY; AND
18	(f) Is an essential element of Colorado's economy.
19	(2) Therefore, the general assembly finds and declares
20	THAT DEVELOPING A HOSPITALITY CAREER SECONDARY EDUCATION GRANT
21	PROGRAM FOR COLORADO CITIZENS WILL:
22	(a) Increase the number of Colorado citizens accessing
23	POSTSECONDARY EDUCATION;
24	(b) Increase the number of Colorado citizens completing
25	DEGREES AND OTHER CREDENTIALS;

-2-

2	POSTSECONDARY LEVEL;
3	(d) INCREASE ENTRY INTO EMPLOYMENT AND INCREASE WAGES
4	OVER TIME; AND
5	(e) Create Better transitions in Educational programs for
6	STUDENTS IN THE HOSPITALITY CAREER PATHWAY FROM HIGH SCHOOL TO
7	COLLEGE.
8	24-46.3-202. Definitions. As used in this part 2, unless the
9	CONTEXT OTHERWISE REQUIRES:
10	(1) "DEPARTMENT" MEANS THE DEPARTMENT OF LABOR AND
11	EMPLOYMENT CREATED IN SECTION 24-1-121, C.R.S.
12	(2) "FUND" MEANS THE HOSPITALITY CAREER SECONDARY
13	EDUCATION FUND CREATED IN SECTION 24-46.3-204.
14	(3) "GRANT PROGRAM" MEANS THE HOSPITALITY CAREER
15	SECONDARY EDUCATION GRANT PROGRAM ESTABLISHED IN SECTION
16	24-46.3-203.
17	(4) "Hospitality industry" means Colorado restaurants,
18	HOTELS, AND ATTRACTIONS.
19	(5) "HOSPITALITY PROGRAM" MEANS A HOSPITALITY SECONDARY
20	EDUCATION PROGRAM THAT, AT A MINIMUM:
21	(a) Includes a curriculum that teaches career- and
22	COLLEGE-READINESS SKILLS THAT ARE PERTINENT TO THE HOSPITALITY
23	INDUSTRY;
24	(b) OFFERS SECONDARY-LEVEL STUDENTS THE OPPORTUNITY TO
25	WORK IN THE HOSPITALITY INDUSTRY AND EARN WAGES WHILE IN THE
26	PROGRAM;
27	(c) OFFERS HOSPITALITY INDUSTRY-VALIDATED CERTIFICATES OF

1 (c) Decrease the Need for remediation at the

-3-

1	COMPLETION;
2	(d) IS APPROVED BY THE OFFICE IN THE COLORADO COMMUNITY
3	COLLEGE SYSTEM THAT ADMINISTERS HIGH SCHOOL CAREER AND
4	TECHNICAL EDUCATION PROGRAMS FOR USE IN COLORADO HIGH SCHOOLS;
5	(e) HAS BEEN ADMINISTERED IN AT LEAST ONE COLORADO HIGH
6	SCHOOL FOR A MINIMUM OF THREE YEARS;
7	(f) IS ENDORSED AND SUPPORTED BY AT LEAST ONE COLORADO
8	AND ONE NATIONAL HOSPITALITY TRADE ASSOCIATION; AND
9	(g) Upon successful completion, will result in the issuance
10	OF A CERTIFICATE TO THE STUDENT THAT ARTICULATES CREDITS FOR
11	POSTSECONDARY EDUCATION.
12	24-46.3-203. Hospitality career secondary education grant
13	program - established. (1) There is established in the department
14	THE HOSPITALITY CAREER SECONDARY EDUCATION GRANT PROGRAM. THE
15	PURPOSE OF THE GRANT PROGRAM IS TO ACCELERATE GROWTH AND
16	IMPROVE AND EXPAND THE DEVELOPMENT OF HOSPITALITY PROGRAMS.
17	THE DEPARTMENT SHALL ADMINISTER THE GRANT PROGRAM THROUGH
18	THE ACCEPTANCE AND REVIEW OF APPLICATIONS SUBMITTED PURSUANT
19	TO THIS SECTION AND THE AWARDING OF GRANTS. THE DEPARTMENT
20	SHALL DEVELOP APPLICATION GUIDELINES AND ESTABLISH DEADLINES FOR
21	THE GRANT PROGRAM.
22	(2) THE DEPARTMENT SHALL AWARD THE FIRST GRANTS OF THE
23	${\tt GRANTPROGRAMFORTHe2015-16ACADEMICYEAR, SOLONGASMONEYS}$
24	ARE APPROPRIATED TO THE CASH FUND CREATED FOR IMPLEMENTATION OF
25	THE GRANT PROGRAM. GRANTS MUST BE AWARDED ANNUALLY
26	THEREAFTER, BASED ON AVAILABLE APPROPRIATIONS.
27	(3) A HOSPITALITY PROGRAM MAY APPLY FOR A GRANT FROM THE

-4- 015

2	ESTABLISHED BY THE DEPARTMENT IN SUBSECTION (1) OF THIS SECTION.
3	TO BE ELIGIBLE FOR A GRANT, A HOSPITALITY PROGRAM SHALL INCLUDE,
4	AT A MINIMUM, THE FOLLOWING INFORMATION IN ITS APPLICATION:
5	(a) A DESCRIPTION OF HOW THE GRANT WILL BE USED;
6	(b) A DESCRIPTION OF THE HOSPITALITY PROGRAM, INCLUDING THE
7	NUMBER OF YEARS IT HAS BEEN IN OPERATION AND THE HIGH SCHOOLS IN
8	WHICH IT HAS BEEN IMPLEMENTED;
9	(c) A NONDUPLICATIVE, CLEARLY ARTICULATED COURSE
10	PROGRESSION FROM ONE LEVEL OF INSTRUCTION TO THE NEXT;
11	(d) A DESCRIPTION OF THE AVAILABLE OPPORTUNITIES FOR
12	STUDENTS TO EARN POSTSECONDARY CREDIT;
13	(e) VERIFICATION OF INDUSTRY-VALIDATED CREDENTIALS;
14	(f) DEMONSTRATION OF PARTNERSHIPS WITH HOSPITALITY
15	INDUSTRY MEMBERS WHERE STUDENTS HAVE THE OPPORTUNITY TO EARN
16	INCOME; AND
17	(g) VERIFICATION THAT THE HOSPITALITY PROGRAM ALIGNS WITH
18	ESTABLISHED COLORADO ACADEMIC STANDARDS.
19	(4) The department shall disperse all of the moneys
20	APPROPRIATED IN A GIVEN YEAR TO THE FUND TO APPLICANTS THAT ARE
21	APPROVED FOR A HOSPITALITY SECONDARY EDUCATION GRANT.
22	24-46.3-204. Hospitality career secondary education fund -
23	creation. (1) There is created in the state treasury the
24	HOSPITALITY SECONDARY EDUCATION FUND, CONSISTING OF ANY MONEYS
25	THAT MAY BE APPROPRIATED TO THE FUND BY THE GENERAL ASSEMBLY.
26	THE MONEYS IN THE FUND ARE SUBJECT TO ANNUAL APPROPRIATION BY
27	THE GENERAL ASSEMBLY TO THE DEPARTMENT FOR THE DIRECT AND

1 GRANT PROGRAM BASED ON THE GUIDELINES AND DEADLINES

-5- 015

1	INDIRECT COSTS ASSOCIATED WITH IMPLEMENTING THIS PART 2. THE
2	STATE TREASURER MAY INVEST ANY MONEYS IN THE FUND NOT EXPENDED
3	FOR THE PURPOSE OF THIS PART 2 AS PROVIDED BY LAW. THE STATE
4	TREASURER SHALL CREDIT ALL INTEREST AND INCOME DERIVED FROM THE
5	INVESTMENT AND DEPOSIT OF MONEYS IN THE FUND TO THE FUND.
6	(2) THE DEPARTMENT MAY EXPEND UP TO TWO PERCENT OF THE
7	MONEYS ANNUALLY APPROPRIATED FROM THE FUND TO OFFSET THE COSTS
8	INCURRED IN IMPLEMENTING THIS PART 2.
9	(3) ANY UNEXPENDED AND UNENCUMBERED MONEYS REMAINING
10	IN THE FUND AT THE END OF A FISCAL YEAR REMAIN IN THE FUND AND
11	SHALL NOT BE CREDITED OR TRANSFERRED TO THE GENERAL FUND OR
12	ANOTHER FUND.
13	24-46.3-205. Reporting. On or before December 15, 2016, and
14	ON OR BEFORE EACH DECEMBER 15 THEREAFTER, THE DEPARTMENT SHALL
15	PREPARE AN ANNUAL REPORT ON THE GRANT PROGRAM THAT INCLUDES,
16	BUT IS NOT LIMITED TO, THE NUMBER AND AMOUNTS OF GRANTS
17	AWARDED, A LIST OF HOSPITALITY PROGRAMS THAT RECEIVED GRANTS,
18	AND THE TOTAL NUMBER OF STUDENTS IMPACTED THROUGH HOSPITALITY
19	PROGRAMS THAT RECEIVED GRANTS FOR THE GRANT CYCLE MOST
20	RECENTLY COMPLETED. THE DEPARTMENT SHALL PROVIDE A COPY OF THE
21	REPORT TO MEMBERS OF THE BUSINESS, LABOR, ECONOMIC, AND
22	WORKFORCE DEVELOPMENT COMMITTEE OF THE HOUSE OF
23	REPRESENTATIVES AND THE BUSINESS, LABOR, AND TECHNOLOGY
24	COMMITTEE OF THE SENATE, OR ANY SUCCESSOR COMMITTEES.
25	SECTION 2. Safety clause. The general assembly hereby finds,
26	determines, and declares that this act is necessary for the immediate
27	preservation of the public peace, health, and safety.

-6- 015