

**NOTE: This bill has been prepared for the signatures of the appropriate legislative officers and the Governor. To determine whether the Governor has signed the bill or taken other action on it, please consult the legislative status sheet, the legislative history, or the Session Laws.**



SENATE BILL 13-153

BY SENATOR(S) Giron, Jones, Schwartz, Kefalas, Todd;  
also REPRESENTATIVE(S) Schafer and Vigil, Fields, Fischer, Ginal,  
Hullinghorst, Kraft-Tharp, Labuda, Lebsock, Mitsch Bush, Pabon,  
Primavera, Rankin, Rosenthal, Salazar, Singer, Young.

CONCERNING CONTINUATION OF THE INTERAGENCY FARM-TO-SCHOOL  
COORDINATION TASK FORCE.

*Be it enacted by the General Assembly of the State of Colorado:*

**SECTION 1.** In Colorado Revised Statutes, 2-3-1203, **repeal** (3)  
(z.5) (II) as follows:

**2-3-1203. Sunset review of advisory committees.** (3) The  
following dates are the dates for which the statutory authorization for the  
designated advisory committees is scheduled for repeal:

(z.5) December 31, 2013:

(II) ~~The interagency farm-to-school coordination task force created  
in section 22-82.6-104, C.R.S.;~~

**SECTION 2.** In Colorado Revised Statutes, 22-82.6-104, **amend**

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*Capital letters indicate new material added to existing statutes; dashes through words indicate deletions from existing statutes and such material not part of act.*

(2) (a), (3) (a), (3) (d), and (4); and **add** (3) (f) as follows:

**22-82.6-104. Interagency farm-to-school coordination task force - creation - repeal.** (2) (a) The task force consists of ~~thirteen~~ FIFTEEN members as follows:

(I) The commissioner of education or the commissioner's designee;

(II) The commissioner of agriculture or the commissioner's designee;

(III) The executive director of the department of public health and environment or the executive director's designee;

(IV) The executive director of the Colorado commission on higher education or the executive director's designee, FROM, INCLUDING BUT NOT LIMITED TO, COLORADO UNIVERSITIES, COLLEGES, COMMUNITY COLLEGES, AND EXTENSIONS;

(V) The following five members as selected by the member serving pursuant to subparagraph (I) of this paragraph (a):

(A) ~~Four~~ THREE representatives of school food service directors; **and**

(B) A representative of ~~parent~~ LOCAL NONPROFIT COMMUNITY organizations engaged in farm to school or local food systems; and

(C) A PUBLIC SCHOOL TEACHER OR PRINCIPAL;

(VI) The following ~~four~~ FIVE members as selected by the member serving pursuant to subparagraph (II) of this paragraph (a):

(A) A representative of fruit and vegetable organizations;

(B) A representative of cattle ranching organizations;

(C) A representative of the western dairy association; **and**

(D) A representative of a food distribution association; **AND**

(E) A REPRESENTATIVE OF A FARM, ORCHARD, OR RANCH IN COLORADO THAT SELLS PRODUCE, FRUIT, OR ANIMAL PRODUCTS TO AT LEAST ONE COLORADO PUBLIC SCHOOL, SCHOOL DISTRICT, OR BOARD OF COOPERATIVE SERVICES;

(VII) A REPRESENTATIVE OF SCHOOL FOOD SERVICES MANAGEMENT FROM AN INSTITUTION OF HIGHER EDUCATION, SELECTED BY THE MEMBER SERVING PURSUANT TO SUBPARAGRAPH (IV) OF THIS PARAGRAPH (a); AND

(VIII) ANY NUMBER OF NONVOTING EX-OFFICIO MEMBERS AS DESIGNATED BY A MAJORITY VOTE OF THE TASK FORCE.

(3) The task force shall study, develop, and recommend policies and methods to best implement a farm-to-school program, including:

(a) ~~Creating~~ ADVISING farm-to-school program pilots or expanding food focus education program pilots;

(d) Advising school districts on methods by which a school district may improve facilities to allow for the purchase and use of minimally processed and fresh and locally produced foods in school meals; ~~and~~

(f) EXPLORING VARIOUS STATEWIDE DATA COLLECTION SYSTEMS TO TRACK FARM-TO-SCHOOL ACTIVITIES.

(4) The task force shall report its progress, findings, and recommendations to the education committees of the house of representatives and the senate, the senate agriculture and natural resources committee, and the house agriculture, livestock, and natural resources committee, or any successor committees, on or before February 1, ~~2013~~ 2015, AND EVERY FEBRUARY 1 EVERY TWO YEARS THEREAFTER.

**SECTION 3.** In Colorado Revised Statutes, 22-82.6-104, **repeal** (5).

**SECTION 4. Safety clause.** The general assembly hereby finds,

determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

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John P. Morse  
PRESIDENT OF  
THE SENATE

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Mark Ferrandino  
SPEAKER OF THE HOUSE  
OF REPRESENTATIVES

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Cindi L. Markwell  
SECRETARY OF  
THE SENATE

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Marilyn Eddins  
CHIEF CLERK OF THE HOUSE  
OF REPRESENTATIVES

APPROVED \_\_\_\_\_

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John W. Hickenlooper  
GOVERNOR OF THE STATE OF COLORADO