

**First Regular Session
Seventy-second General Assembly
STATE OF COLORADO**

REREVISED

*This Version Includes All Amendments
Adopted in the Second House*

LLS NO. 19-0431.01 Kristen Forrestal x4217

SENATE BILL 19-171

SENATE SPONSORSHIP

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Senate Committees

Education
Appropriations

House Committees

Education
Appropriations

HOUSE
3rd Reading Unamended
April 29, 2019

A BILL FOR AN ACT

101 **CONCERNING THE CREATION OF THE COLORADO STATE**
102 **APPRENTICESHIP RESOURCE DIRECTORY, AND, IN CONNECTION**
103 **THEREWITH, MAKING AN APPROPRIATION.**

HOUSE
2nd Reading Unamended
April 27, 2019

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)

SENATE
3rd Reading Unamended
April 17, 2019

The bill requires the Colorado department of labor and employment (department) to create the Colorado state apprenticeship resource directory. The department is required to collect detailed information on each apprenticeship program in the state, including the application process, requirements for enrollment, costs, and program

SENATE
Amended 2nd Reading
April 16, 2019

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters or bold & italic numbers indicate new material to be added to existing statute.
Dashes through the words indicate deletions from existing statute.

outcomes. The department is required to promote the availability of the directory.

Be it enacted by the General Assembly of the State of Colorado:

SECTION 1. In Colorado Revised Statutes, **add** 8-83-308 as follows:

8-83-308. Colorado state apprenticeship resource directory - collection of apprenticeship program information - promotion of public awareness. (1) ON OR BEFORE JANUARY 1, 2020, THE DEPARTMENT SHALL CREATE THE COLORADO STATE APPRENTICESHIP RESOURCE DIRECTORY, REFERRED TO IN THIS SECTION AS THE "DIRECTORY". THE DIRECTORY MUST INCLUDE, FOR EACH APPRENTICESHIP PROGRAM LISTED IN THE DIRECTORY, THE INFORMATION COLLECTED BY THE DEPARTMENT PURSUANT TO THIS SUBSECTION (1). AT LEAST ANNUALLY, THE DEPARTMENT SHALL UPDATE THE INFORMATION IN THE DIRECTORY. THE DEPARTMENT SHALL REQUIRE APPRENTICESHIP PROGRAMS TO PROVIDE THE FOLLOWING INFORMATION TO THE DEPARTMENT FOR INCLUSION IN THE DIRECTORY:

(a) PROGRAM NAME AND UNITED STATES DEPARTMENT OF LABOR REGISTRATION NUMBER;

(b) PROGRAM CONTACT INFORMATION, INCLUDING PRIMARY MAILING ADDRESS, AND WEBSITE ADDRESS, IF ANY;

(c) A BRIEF DESCRIPTION OF THE INDUSTRY FOR WHICH THE PROGRAM PROVIDES WORKFORCE TRAINING;

(d) A STATEMENT DESCRIBING THE PROFESSIONAL LICENSE, CERTIFICATION, OR OTHER QUALIFICATION AN ENROLLEE WOULD RECEIVE UPON SUCCESSFUL COMPLETION OF THE PROGRAM;

(e) THE TOTAL NUMBER OF MONTHS REQUIRED OR ALLOWED TO

1 COMPLETE THE PROGRAM, THE TOTAL NUMBER OF HOURS AN ENROLLEE
2 MUST COMPLETE, AND, OF THE TOTAL HOURS AN ENROLLEE MUST
3 COMPLETE, A BREAKDOWN OF THE NUMBER OF ON-THE-JOB HOURS AND
4 OTHER TRAINING HOURS AN ENROLLEE MUST COMPLETE;

5 (f) THE TOTAL NUMBER OF INDIVIDUALS ENROLLED IN THE
6 PROGRAM IN THE PREVIOUS YEAR AND THE ANTICIPATED ATTENDANCE
7 AND ENROLLEE TUITION FOR THE CURRENT YEAR;

8 (g) THE PERCENTAGE OF ENROLLEES WHO COMPLETED THE
9 PROGRAM IN THE PREVIOUS YEAR WHO ARE CURRENTLY WORKING IN THE
10 INDUSTRY FOR WHICH THE PROGRAM PROVIDES WORKFORCE TRAINING
11 AND, IF KNOWN, THE PERCENTAGE FOR EACH YEAR THE PROGRAM HAS
12 BEEN OFFERED;

13 (h) THE AVERAGE CURRENT ANNUAL, MONTHLY, WEEKLY, OR
14 HOURLY COMPENSATION OF ENROLLEES WHO COMPLETED THE PROGRAM;
15 AND

16 (i) A BRIEF DESCRIPTION OF THE APPLICATION PROCESS, SELECTION
17 CRITERIA, AND REQUIRED OR PREFERRED PREREQUISITES FOR
18 ENROLLMENT.

19 (2) THE DEPARTMENT SHALL PROMOTE PUBLIC AWARENESS OF THE
20 DIRECTORY BY, AT A MINIMUM:

21 (a) PROMINENTLY POSTING THE DIRECTORY ON THE DEPARTMENT'S
22 WEBSITE;

23 (b) NOTIFYING WORK FORCE DEVELOPMENT BOARDS, AS DEFINED
24 IN SECTION 8-83-203 (23), WHEN THE DIRECTORY IS FIRST POSTED ON THE
25 DEPARTMENT'S WEBSITE AND EACH TIME AN ANNUAL REVISED DIRECTORY
26 IS POSTED. THE DEPARTMENT SHALL PROVIDE EACH BOARD WITH
27 INFORMATION ON HOW TO ACCESS THE FULL DIRECTORY AND SHALL

1 REQUIRE EACH BOARD TO INCLUDE A LINK TO THE DIRECTORY
2 INFORMATION OF THE BOARD'S WEBSITE.

3 (c) IDENTIFYING AND INFORMING THE APPROPRIATE CONTACT
4 PERSONS AT COLORADO EDUCATIONAL INSTITUTIONS OF THE
5 AVAILABILITY OF THE DIRECTORY. THE EDUCATIONAL INSTITUTIONS
6 INCLUDE HIGH SCHOOL GUIDANCE OFFICES, COMMUNITY COLLEGES, STATE
7 COLLEGES AND UNIVERSITIES, AND PRIVATE HIGHER EDUCATION
8 INSTITUTIONS.

9 (d) INFORMING RELEVANT PRIVATE INDUSTRY AND BUSINESS
10 ASSOCIATIONS OF THE AVAILABILITY OF THE DIRECTORY AND REQUESTING
11 THAT THE ASSOCIATIONS PROMOTE THE DIRECTORY TO ASSOCIATION
12 MEMBERS.

13 **SECTION 2. Appropriation.** For the 2019-20 state fiscal year,
14 \$25,507 is appropriated to the department of labor and employment for
15 use by the division of employment and training. This appropriation is
16 from the general fund and is based on an assumption that the division will
17 require an additional 0.4 FTE. To implement this act, the division may
18 use this appropriation for state operations and program costs.

19 **SECTION 3. Act subject to petition - effective date.** This act
20 takes effect at 12:01 a.m. on the day following the expiration of the
21 ninety-day period after final adjournment of the general assembly (August
22 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a
23 referendum petition is filed pursuant to section 1 (3) of article V of the
24 state constitution against this act or an item, section, or part of this act
25 within such period, then the act, item, section, or part will not take effect
26 unless approved by the people at the general election to be held in

- 1 November 2020 and, in such case, will take effect on the date of the
- 2 official declaration of the vote thereon by the governor.