

## General Assembly

## **Amendment**

February Session, 2024

LCO No. 4464



Offered by:

REP. WALKER, 93<sup>rd</sup> Dist. SEN. WINFIELD, 10<sup>th</sup> Dist. REP. STAFSTROM, 129<sup>th</sup> Dist.

To: Subst. House Bill No. **5508** 

File No. 494

Cal. No. 344

## "AN ACT CONCERNING RECOMMENDATIONS FROM THE JUVENILE JUSTICE POLICY AND OVERSIGHT COMMITTEE."

- 1 In line 64, strike "2023" and insert "[2023] <u>2024</u>" in lieu thereof
- 2 In line 71, strike "and initiate"