



General Assembly

**House Joint
Resolution No. 11**

February Session, 2020

LCO No. 1428



Referred to Committee on JUDICIARY

Introduced by:

REP. STAFSTROM, 129th Dist.

SEN. WINFIELD, 10th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE
MICHAEL HARTMERE OF MILFORD TO BE A STATE REFEREE.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable Michael Hartmere of Milford to be a State Referee, to serve
- 3 for a term of eight years from March 9, 2020, is approved and confirmed,
- 4 and he is appointed a State Referee for said term.