



General Assembly

**House Joint  
Resolution No. 35**

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*January Session, 2025*

LCO No. 3576



Referred to Committee on Judiciary

Introduced by:

REP. STAFSTROM, 129<sup>th</sup> Dist.

SEN. WINFIELD, 10<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE  
ERNEST GREEN, JR., OF NORWICH TO BE A JUDGE OF THE  
SUPERIOR COURT.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable Ernest Green, Jr., of Norwich to be a Judge of the Superior
- 3 Court, to serve for a term of eight years from May 30, 2025, is approved
- 4 and confirmed, and he is appointed a Judge of the Superior Court for
- 5 said term.