

Amendment No.1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Judiciary Committee
2 Representative Gregory offered the following:

3
4 **Amendment (with title amendment)**

5 Remove lines 59-350 and insert:

6 Vehicles is the Governor and Cabinet. The executive director of
7 the department shall be appointed by the Governor subject to a
8 majority vote of the Governor and Cabinet consisting of at least
9 three affirmative votes, with the Governor on the prevailing
10 side. The appointment is subject to confirmation by the Senate.
11 The executive director shall serve at the pleasure of the
12 Governor and Cabinet.

13 Section 3. Subsection (1) of section 20.255, Florida
14 Statutes, is amended to read:

15 20.255 Department of Environmental Protection.—There is
16 created a Department of Environmental Protection.

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17 (1) The head of the Department of Environmental Protection
18 shall be a secretary, who shall be appointed by the Governor
19 subject to the majority vote of the Governor and Cabinet
20 consisting of at least three affirmative votes, with the
21 Governor on the prevailing side, ~~with the concurrence of three~~
22 ~~members of the Cabinet.~~ The appointment is subject to
23 confirmation ~~secretary shall be confirmed~~ by the Florida Senate.
24 The secretary shall serve at the pleasure of the Governor.

25 Section 4. Subsection (1) of section 20.37, Florida
26 Statutes, is amended to read:

27 20.37 Department of Veterans' Affairs.—There is created a
28 Department of Veterans' Affairs.

29 (1) The head of the department is the Governor and
30 Cabinet. The executive director of the department shall be
31 appointed by the Governor subject to a majority vote of the
32 Governor and Cabinet consisting of at least three affirmative
33 votes, with the Governor on the prevailing side. The appointment
34 is with the approval of three members of the Cabinet and subject
35 to confirmation by the Senate. The executive director shall
36 serve at the pleasure of the Governor and Cabinet.

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39 **T I T L E A M E N D M E N T**

40 Remove lines 7-21 and insert:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1537 (2021)

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41 side; amending s. 20.24, F.S.; requiring the executive
42 director of the Department of Highway Safety and Motor
43 Vehicles to be appointed by the Governor, subject to a
44 majority vote of the Governor and Cabinet with the
45 Governor on the prevailing side, and confirmed by the
46 Senate; providing the executive director of the
47 Department of Highway Safety and Motor Vehicles serves
48 at the pleasure of the Governor and Cabinet; amending
49 s. 20.255, F.S.; requiring the appointment of the
50 Secretary of Environmental Protection to be subject to
51 a majority vote of the Governor and Cabinet with the
52 Governor on the prevailing side; amending s. 20.37,
53 F.S.; requiring the executive director of the
54 Department of Veterans' Affairs to be appointed
55 subject to a majority vote of the Governor and Cabinet
56 with the Governor on the prevailing side; requiring
57 the Office of