

House Resolution 13

By: Representative Cheokas of the 138th

A RESOLUTION

1 Commending Skyler McAllister and Jordan Moses, members of the 2013-2014 Marion
2 County High School Literary Team in its Boys Quartet State Championship, and Anastasia
3 Daniels, member of the Girls Trio in its Region 1-A Championship, and inviting them to be
4 recognized by the House of Representatives; and for other purposes.

5 WHEREAS, on March 15, 2014, Skyler McAllister and Jordan Moses brought honor and
6 fame to their school and community by winning the highly coveted title of "Boys Quartet
7 State Champions"; and

8 WHEREAS, on March 1, 2014, Anastasia Daniels brought honor and fame to her school and
9 community by winning the highly coveted title of "Girls Trio Region Champions"; and

10 WHEREAS, the amazing members of the championship teams demonstrated their
11 exceptional ability, motivation, and commitment through the season and brought home the
12 school's very first Girls Trio Region Championship title singing "Michael Row the Boat
13 Ashore" and "Boogie Woogie Bugle Boy" and the school's first Boys Quartet back-to-back
14 State Championship Title singing "Auld Lang Syne" and "Swing Down, Sweet Chariot"; and

15 WHEREAS, these talented, hardworking Literary Team members include vocalists Anastasia
16 Daniels, Skyler McAllister, and Jordan Moses and crew members Joe Pollock, Melanie
17 Rigsby, and Dillon Studdard; and

18 WHEREAS, these Literary Team members are directed by Lynn Moon McAllister and
19 Donald David McAllister and are chaperoned by P.A.C. Community Council Chairman,
20 Emmelette Welch; and

21 WHEREAS, as this magnificent Literary Team earned its well-deserved reputation for
22 excellence by performing with dedication over months of hard work, it is abundantly proper
23 to call them champions.

24 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
25 the members of this body commend the Marion County High School Literary Team on
26 securing the boys quartet state championship and the girls region championship and invite
27 them to be recognized by the House of Representatives at a date and time to be determined
28 by the Speaker of the House.

29 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
30 and directed to make appropriate copies of this resolution available for distribution to the
31 Marion County High School Literary Team.