LC 128 0305

House Resolution 1390

By: Representatives Martin of the 49th, Jones of the 47th, and Cox of the 28th

A RESOLUTION

- 1 Recognizing and commending the Milton Eagles Boys Golf Team for winning the 2023
- 2 GHSA 7A Boys Golf State Championship; and for other purposes.
- 3 WHEREAS, the Milton Eagles Boys Golf Team has established and maintained a proud
- 4 tradition of excellence with equal emphases on character and academics; and
- 5 WHEREAS, this superlative team has completed another triumphant season of golf
- 6 competition that included several prestigious tournament invites and wins; and
- 7 WHEREAS, excellent play, superior teamwork, and extraordinary resilience made this team
- 8 a spectacular one to observe throughout the season, and as a fitting finale to its remarkable
- 9 2023 campaign, the team captured its fourth boys golf state championship in school history
- and third state championship in a row; and
- 11 WHEREAS, the phenomenal performance of the team is a clear indication of the outstanding
- 12 athletic ability, the dedication and hard work, and the unity of purpose and spirit of each
- member of the team; its elite skill level and continuing growth; and the astute direction of
- 14 Head Coach Tom Dell; and

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WHEREAS, as this magnificent team earned its well-deserved reputation for excellence by

- 16 performing with confidence, grit, and precision over months of training and competition, it
- 17 is abundantly proper to call them champions.
- 18 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 19 the members of this body recognize and commend the Milton Eagles Boys Golf Team for
- 20 winning the 2023 GHSA 7A Boys Golf State Championship and extend their most sincere
- 21 best wishes for continued success.
- 22 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 23 and directed to make an appropriate copy of this resolution available for distribution to the
- 24 Milton Eagles Boys Golf Team.