15 LC 107 0239

House Resolution 341

By: Representatives Rhodes of the 120th, Williams of the 119th, England of the 116th, Coleman of the 97th, McCall of the 33rd, and others

A RESOLUTION

- 1 Recognizing Andy Paul as the 2014-2015 President of the National Future Farmers of
- 2 America Organization and inviting him to be recognized by the House of Representatives;
- 3 and for other purposes.
- 4 WHEREAS, Andy Paul is from Lexington, Georgia, and is an agricultural education major
- 5 at Abraham Baldwin Agricultural College; and
- 6 WHEREAS, each year at the National FFA Convention & Expo, six students are elected by
- 7 delegates to represent the organization as National FFA officers; and
- 8 WHEREAS, national officers commit to a year of service to the National FFA; and
- 9 WHEREAS, each officer travels more than 100,000 national and international miles to
- 10 interact with business and industry leaders, thousands of FFA members and teachers,
- 11 corporate sponsors, government and education officials, state FFA leaders, the general
- 12 public, and more; and
- 13 WHEREAS, Andy will help lead personal growth and leadership training conferences for
- 14 FFA members throughout the country and help set policies that will guide the future of FFA
- and promote agricultural literacy; and
- 16 WHEREAS, the National FFA Organization provides leadership, personal growth, and career
- 17 success training through agricultural education to 610,240 student members in grades seven
- 18 through 12 who belong to one of 7,665 local FFA chapters throughout the United States,
- 19 Puerto Rico, and the Virgin Islands.
- 20 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 21 the members of this body recognize Andy Paul for being elected President of the National
- 22 Future Farmers of America Organization and invite him to be recognized by the House of

15 LC 107 0239

23 Representatives at a date and time to be fixed by the Speaker of the House of

- 24 Representatives.
- 25 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 26 and directed to make appropriate copies of this resolution available for distribution to Andy
- 27 Paul.