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House Resolution 919

By: Representative Greene of the 154th

A RESOLUTION

- 1 Recognizing Mr. Charlie Curry, Sr., and dedicating a bridge in his memory; and for other
- 2 purposes.
- 3 WHEREAS, Mr. Charlie Curry, Sr., has long been recognized by the citizens of this state for
- 4 the vital role that he played in leadership and his deep personal commitment to the welfare
- 5 of the citizens of Georgia; and
- 6 WHEREAS, Mr. Curry graduated from Randolph County High School and attended Georgia
- 7 Southwestern University and the University of Georgia before obtaining a graduate degree
- 8 from Louisiana State University; and
- 9 WHEREAS, he diligently and conscientiously devoted innumerable hours of his time,
- 10 talents, and energy toward the betterment of his community and state as evidenced by his
- 11 superlative service on the Shellman City Council and Randolph County Board of
- 12 Commissioners; and
- 13 WHEREAS, a community banker for over 50 years, Mr. Curry served as chairman and
- 14 president of First State Bank of Randolph County and as founder and director of Flint
- 15 Community Bank; and

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16 WHEREAS, his leadership and guidance were instrumental to the Cuthbert Rotary Club, the

- 17 Community Bankers Association of Georgia, the Georgia Bankers Association, and the
- 18 Randolph Southern School; and
- 19 WHEREAS, it is abundantly fitting and proper that this remarkable and distinguished
- 20 Georgian be recognized appropriately by dedicating a bridge in his memory.
- 21 NOW, THEREFORE, BE IT RESOLVED AND ENACTED BY THE GENERAL
- 22 ASSEMBLY OF GEORGIA that the bridge on U.S. 82 East over the Little
- 23 Ichawaynochaway Creek in Terrell County is dedicated as the Charlie Curry Memorial
- 24 Bridge.
- 25 BE IT FURTHER RESOLVED that the Department of Transportation is authorized and
- 26 directed to erect and maintain appropriate signs dedicating the Charlie Curry Memorial
- 27 Bridge.
- 28 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 29 and directed to make appropriate copies of this resolution available for distribution to the
- 30 family of Mr. Charlie Curry, Sr., and to the Department of Transportation.