



January 24, 2020

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## HOUSE BILL No. 1341

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DIGEST OF HB 1341 (Updated January 22, 2020 12:47 pm - DI 116)

**Citations Affected:** Noncode.

**Synopsis:** Students with disabilities. Requires the state advisory council on the education of children with disabilities to develop a plan, before October 1, 2020, to inform former students who received a certificate of completion or another nondiploma certificate of recognition and certain students with an individualized education program who withdrew from school of certain training or education opportunities.

**Effective:** Upon passage.

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### Pfaff, Clere, Behning, Burton

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January 14, 2020, read first time and referred to Committee on Education.  
January 23, 2020, amended, reported — Do Pass.

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HB 1341—LS 7084/DI 116





January 24, 2020

Second Regular Session of the 121st General Assembly (2020)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2019 Regular Session of the General Assembly.

## HOUSE BILL No. 1341

A BILL FOR AN ACT concerning education.

*Be it enacted by the General Assembly of the State of Indiana:*

1 SECTION 1. [EFFECTIVE UPON PASSAGE] (a) **The definitions**  
2 **in IC 20 apply throughout this SECTION.**

3 (b) **The state advisory council on the education of children with**  
4 **disabilities established under IC 20-35-3-1 shall develop a plan to**  
5 **inform:**

6 (1) **former students who received a certificate of completion**  
7 **or another nondiploma certificate of recognition after**  
8 **December 31, 1999; or**

9 (2) **former students who:**

10 (A) **had:**

11 (i) **an individualized education program;**

12 (ii) **a plan developed under Section 504 of the federal**  
13 **Rehabilitation Act, 29 U.S.C. 794;**

14 (iii) **a service plan developed under 511 IAC 7-34; or**

15 (iv) **a choice scholarship education plan developed under**  
16 **511 IAC 7-49; and**

17 (B) **withdrew from school after December 31, 1999, and**  
18 **who were at least sixteen (16) years of age on the date of**

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- 1                    **withdrawal;**
- 2                    **of opportunities described in subsection (c).**
- 3                    **(c) Former students described in subsection (b) should be**
- 4                    **informed of:**
- 5                    **(1) opportunities to earn an alternative diploma described in**
- 6                    **IC 20-32-4-14 or a high school equivalency certificate;**
- 7                    **(2) resources available to the individual regarding**
- 8                    **employment services; and**
- 9                    **(3) vocational training opportunities.**
- 10                   **(d) The plan must include:**
- 11                   **(1) a description of how to contact former students described**
- 12                   **in subsection (b); and**
- 13                   **(2) the creation of a list of resources described in subsection**
- 14                   **(c)(2) and (c)(3).**
- 15                   **(e) The state advisory council shall submit a copy of the plan**
- 16                   **developed under subsection (b) to the general assembly, in an**
- 17                   **electronic format under IC 5-14-6, before October 1, 2020.**
- 18                   **(f) This SECTION expires January 1, 2022.**
- 19                   **SECTION 2. An emergency is declared for this act.**



COMMITTEE REPORT

Mr. Speaker: Your Committee on Education, to which was referred House Bill 1341, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 1, between lines 11 and 12, begin a new line triple block indented and insert:

**"(ii) a plan developed under Section 504 of the federal Rehabilitation Act, 29 U.S.C. 794;".**

Page 1, line 12, delete "(ii)" and insert "(iii)".

Page 1, line 13, delete "(iii)" and insert "(iv)".

and when so amended that said bill do pass.

(Reference is to HB 1341 as introduced.)

BEHNING

Committee Vote: yeas 12, nays 0.

