



Introduced Version

**HOUSE CONCURRENT
RESOLUTION No. _____**

DIGEST OF INTRODUCED RESOLUTION

A CONCURRENT RESOLUTION honoring the Angola
High School marching band.

Zent, Smaltz

_____, read first time and referred to Committee on

20242300

2024

HC 1037/DI 140



**HOUSE CONCURRENT
RESOLUTION No. _____**

1 A CONCURRENT RESOLUTION honoring the Angola
2 High School marching band.

3 *Whereas, Angola High School's marching band, the Angola*
4 *Marching Hornets, reached the Indiana State School Music*
5 *Association (ISSMA) marching band state finals for the third*
6 *year in a row;*

7 *Whereas, The top 40 bands in Indiana, 10 in each of four*
8 *classes (A, B, C, and D), compete every year in the ISSMA state*
9 *finals;*

10 *Whereas, In 2021, the Marching Hornets finished sixth in the*
11 *ISSMA state finals Open Class C division and finished 10th in*
12 *2022;*

13 *Whereas, The 2023 ISSMA state finals took place on October*
14 *28, 2023, at Lucas Oil Stadium, and the Marching Hornets*
15 *finished seventh in the Open Class C division;*

16 *Whereas, The Marching Hornets have a long history of being*
17 *a strong marching band and tout impressive accolades such as*
18 *being 16-time ISSMA All-State Music Award recipients, over*
19 *33-time ISSMA regional finalists, 20-time ISSMA semi-state*
20 *finalists, 18-time ISSMA state finalists, and ISSMA state*
21 *champions, Class C, in 1997 and 1998. They were participants*
22 *in both the first ever ISSMA state finals and the 50th ISSMA*
23 *state finals;*

24 *Whereas, The Marching Hornets are currently under the*
25 *direction of Bob Myers and Shanna Lank. Past directors*



1 *include Elwood Nichols, Barry Frisinger, Bob Meyers, Sam*
2 *Stokes, Jon Milleman, Kevin Fogle, and Andrew Keiser; and*

3 *Whereas, The Marching Hornets continue to cement*
4 *themselves as one of the best marching bands in the State of*
5 *Indiana: Therefore,*

6 *Be it resolved by the House of Representatives*
7 *of the General Assembly of the State of Indiana,*
8 *the Senate concurring:*

9 SECTION 1. That the House of Representatives honors the
10 Angola High School Marching Hornets on reaching the ISSMA
11 state finals for the third year in a row.

12 SECTION 2. That the Principal Clerk of the House of
13 Representatives shall transmit copies of this resolution to State
14 Representative Dennis Zent for distribution.

