| 1 | AN | ACT relating to reorganization. |
|----|------------|--|
| 2 | Be it enac | cted by the General Assembly of the Commonwealth of Kentucky: |
| 3 | → S | ection 1. KRS 174.020 is amended to read as follows: |
| 4 | (1) The | Transportation Cabinet shall consist of the following major organizational |
| 5 | unit | s: |
| 6 | (a) | The Office of the Secretary, which shall include, but not be limited to: |
| 7 | | 1. The secretary to be appointed by the Governor under KRS 12.255; and |
| 8 | | 2. The deputy secretary appointed under KRS 12.040; |
| 9 | (b) | The Department of Highways, headed by a commissioner, appointed by the |
| 10 | | Governor under KRS 12.040; |
| 11 | (c) | The Department of Vehicle Regulation, headed by a commissioner, appointed |
| 12 | | by the Governor under KRS 12.040. The Motor Vehicle Commission |
| 13 | | established in KRS 190.058 shall be attached to the Department of Vehicle |
| 14 | | Regulation for administrative purposes; |
| 15 | (d) | The Department of Rural and Municipal Aid, headed by a commissioner |
| 16 | | appointed by the Governor under KRS 12.040; |
| 17 | (e) | The Department of Aviation, headed by a commissioner appointed by the |
| 18 | | Governor under KRS 12.040. The Kentucky Airport Zoning Commission |
| 19 | | established by KRS 183.861 shall be attached to the Department of Aviation |
| 20 | | for administrative purposes; |
| 21 | (f) | The Office of Support Services, headed by an executive director appointed |
| 22 | | under KRS 12.040; |
| 23 | (g) | The Office of Transportation Delivery, headed by an executive director |
| 24 | | appointed under KRS 12.040; |

27 (i) The Office of Human Resource Management, headed by an executive director

25

26

(h)

12.040;

The Office of Audits, headed by an executive director appointed under KRS

| 1 | | appointed under KRS 12.040; |
|----|-----|--|
| 2 | (j) | The Office of Information Technology, headed by an executive director |
| 3 | | appointed under KRS 12.040; |
| 4 | (k) | The Office of Legal Services, headed by an executive director appointed under |
| 5 | | KRS 12.040; |
| 6 | (1) | The following offices, which shall be attached to the Office of the Secretary: |
| 7 | | 1. The Office of Public Affairs, headed by an executive director appointed |
| 8 | | under KRS 12.040; |
| 9 | | 2. The Office of Budget and Fiscal Management, headed by an executive |
| 10 | | director appointed under KRS 12.040; |
| 11 | | 3. The Office for Civil Rights and Small Business Development, headed by |
| 12 | | an executive director appointed under KRS 12.040;[and] |
| 13 | | 4. The Office of Inspector General, headed by an executive director |
| 14 | | appointed under KRS 12.040; and |
| 15 | | 5. The Secretary's Office of Safety, headed by an executive director |
| 16 | | appointed under KRS 12.040; |
| 17 | (m) | The following offices, which shall be attached to the Department of |
| 18 | | Highways: |
| 19 | | 1. The Office of Project Development, headed by an executive director |
| 20 | | appointed under KRS 12.040, who shall be a registered professional |
| 21 | | engineer under KRS Chapter 322, and who shall be known as the deputy |
| 22 | | state highway engineer for project development; |
| 23 | | 2. The Office of Project Delivery and Preservation, headed by an executive |
| 24 | | director appointed under KRS 12.040, who shall be a registered |
| 25 | | professional engineer under KRS Chapter 322, and who shall be known |
| 26 | | as the deputy state highway engineer for project delivery and |
| 27 | | preservation; |

| 3 | . The | Office | of | Highway | Safety, | headed | by | an | executive | director |
|---|-------|-----------|-----|-----------|---------|--------|----|----|-----------|----------|
| | appo | ointed un | der | KRS 12.04 | 40; and | | | | | |

- 4. Highway District Offices One through Twelve, each district office to be headed by an executive director, also known as the chief district engineer, appointed under KRS 12.040, who shall be a registered professional engineer under KRS Chapter 322; and
- (n) The following offices, which shall be attached to the Department of Rural and Municipal Aid:
 - Office of Local Programs, headed by an executive director appointed under KRS 12.040; and
 - 2. Office of Rural and Secondary Roads, headed by an executive director appointed under KRS 12.040.
- (2) The position of director in the Division of Environmental Analysis is a policy-making position under KRS 18A.175.
- → Section 2. KRS 12.020 is amended to read as follows:

Departments, program cabinets and their departments, and the respective major administrative bodies that they include are enumerated in this section. It is not intended that this enumeration of administrative bodies be all-inclusive. Every authority, board, bureau, interstate compact, commission, committee, conference, council, office, or any other form of organization shall be included in or attached to the department or program cabinet in which they are included or to which they are attached by statute or statutorily authorized executive order; except in the case of the Personnel Board and where the attached department or administrative body is headed by a constitutionally elected officer, the attachment shall be solely for the purpose of dissemination of information and coordination of activities and shall not include any authority over the functions, personnel, funds, equipment, facilities, or records of the department or administrative body.

Page 3 of 17 $$\operatorname{\textsc{XXXX}}$$

| 1 | I. | Cab | inet fo | or General Government - Departments headed by elected officers: |
|-----|-----|------|---------|---|
| 2 | | (1) | The | Governor. |
| 3 | | (2) | Lieu | atenant Governor. |
| 4 | | (3) | Dep | artment of State. |
| 5 | | | (a) | Secretary of State. |
| 6 | | | (b) | Board of Elections. |
| 7 | | | (c) | Registry of Election Finance. |
| 8 | | (4) | Dep | artment of Law. |
| 9 | | | (a) | Attorney General. |
| 10 | | (5) | Dep | artment of the Treasury. |
| 11 | | | (a) | Treasurer. |
| 12 | | (6) | Dep | artment of Agriculture. |
| 13 | | | (a) | Commissioner of Agriculture. |
| 14 | | | (b) | Kentucky Council on Agriculture. |
| 15 | | (7) | Aud | itor of Public Accounts. |
| 16 | II. | Prog | gram c | cabinets headed by appointed officers: |
| 17 | | (1) | Justi | ice and Public Safety Cabinet: |
| 18 | | | (a) | Department of Kentucky State Police. |
| 19 | | | (b) | Department of Criminal Justice Training. |
| 20 | | | (c) | Department of Corrections. |
| 21 | | | (d) | Department of Juvenile Justice. |
| 22 | | | (e) | Office of the Secretary. |
| 23 | | | (f) | Office of Drug Control Policy. |
| 24 | | | (g) | Office of Legal Services. |
| 25 | | | (h) | Office of the Kentucky State Medical Examiner. |
| 26 | | | (i) | Parole Board. |
| 2.7 | | | (i) | Kentucky State Corrections Commission |

| 1 | | (k) | Offic | e of Legislative and Intergovernmental Services. |
|----|-----|------|----------|--|
| 2 | | (1) | Offic | e of Management and Administrative Services. |
| 3 | | (m) | Depa | rtment of Public Advocacy. |
| 4 | (2) | Educ | cation a | and Workforce Development Cabinet: |
| 5 | | (a) | Offic | e of the Secretary. |
| 6 | | | 1. | Governor's Scholars Program. |
| 7 | | | 2. | Governor's School for Entrepreneurs Program. |
| 8 | | | 3. | Office of the Kentucky Workforce Innovation Board. |
| 9 | | | 4. | Foundation for Adult Education. |
| 10 | | | 5. | Early Childhood Advisory Council. |
| 11 | | (b) | Offic | e of Legal and Legislative Services. |
| 12 | | | 1. | Client Assistance Program. |
| 13 | | (c) | Offic | e of Communication. |
| 14 | | (d) | Offic | e of Administrative Services. |
| 15 | | | 1. | Division of Human Resources. |
| 16 | | | 2. | Division of Operations and Support Services. |
| 17 | | | 3. | Division of Fiscal Management. |
| 18 | | (e) | Offic | e of Technology Services. |
| 19 | | (f) | Offic | e of Educational Programs. |
| 20 | | (g) | Offic | e of the Kentucky Center for Statistics. |
| 21 | | (h) | Board | d of the Kentucky Center for Statistics. |
| 22 | | (i) | Board | l of Directors for the Center for School Safety. |
| 23 | | (j) | Depa | rtment of Education. |
| 24 | | | 1. | Kentucky Board of Education. |
| 25 | | | 2. | Kentucky Technical Education Personnel Board. |
| 26 | | (k) | Depa | rtment for Libraries and Archives. |
| 27 | | (1) | Depa | rtment of Workforce Investment. |

| 1 | | | 1. | Office of Vocational Rehabilitation. |
|----|-----|------|-------|--|
| 2 | | | | a. Division of Kentucky Business Enterprise. |
| 3 | | | | b. Division of the Carl D. Perkins Vocational Training Center. |
| 4 | | | | c. Division of Blind Services. |
| 5 | | | | d. Division of Field Services. |
| 6 | | | | e. Statewide Council for Vocational Rehabilitation. |
| 7 | | | 2. | Office of Unemployment Insurance. |
| 8 | | | 3. | Office of Employer and Apprenticeship Services. |
| 9 | | | | a. Division of Apprenticeship. |
| 10 | | | 4. | Office of Career Development. |
| 11 | | | 5. | Office of Adult Education. |
| 12 | | | 6. | Unemployment Insurance Commission. |
| 13 | | | 7. | Kentucky Apprenticeship Council. |
| 14 | | (m) | Four | ndation for Workforce Development. |
| 15 | | (n) | Kent | tucky Workforce Investment Board. |
| 16 | | (o) | Educ | cation Professional Standards Board. |
| 17 | | | 1. | Division of Educator Preparation. |
| 18 | | | 2. | Division of Certification. |
| 19 | | | 3. | Division of Professional Learning and Assessment. |
| 20 | | | 4. | Division of Legal Services. |
| 21 | | (p) | Kent | tucky Commission on the Deaf and Hard of Hearing. |
| 22 | | (q) | Kent | tucky Educational Television. |
| 23 | | (r) | Kent | tucky Environmental Education Council. |
| 24 | (3) | Ener | gy an | d Environment Cabinet: |
| 25 | | (a) | Offic | ce of the Secretary. |
| 26 | | | 1. | Office of Legislative and Intergovernmental Affairs. |
| 27 | | | 2. | Office of Legal Services. |

| 1 | | | a. Legal Division I. |
|----|-----|-----|---|
| 2 | | | b. Legal Division II. |
| 3 | | 3. | Office of Administrative Hearings. |
| 4 | | 4. | Office of Communication. |
| 5 | | 5. | Mine Safety Review Commission. |
| 6 | | 6. | Office of Kentucky Nature Preserves. |
| 7 | | 7. | Kentucky Public Service Commission. |
| 8 | (b) | Dep | partment for Environmental Protection. |
| 9 | | 1. | Office of the Commissioner. |
| 10 | | 2. | Division for Air Quality. |
| 11 | | 3. | Division of Water. |
| 12 | | 4. | Division of Environmental Program Support. |
| 13 | | 5. | Division of Waste Management. |
| 14 | | 6. | Division of Enforcement. |
| 15 | | 7. | Division of Compliance Assistance. |
| 16 | (c) | Dep | partment for Natural Resources. |
| 17 | | 1. | Office of the Commissioner. |
| 18 | | 2. | Division of Mine Permits. |
| 19 | | 3. | Division of Mine Reclamation and Enforcement. |
| 20 | | 4. | Division of Abandoned Mine Lands. |
| 21 | | 5. | Division of Oil and Gas. |
| 22 | | 6. | Division of Mine Safety. |
| 23 | | 7. | Division of Forestry. |
| 24 | | 8. | Division of Conservation. |
| 25 | | 9. | Office of the Reclamation Guaranty Fund. |
| 26 | (d) | Off | ice of Energy Policy. |
| 27 | | 1. | Division of Energy Assistance. |

| 1 | | (e) | Offi | ce of | Administrative Services. |
|----|-----|-----|---------|---------|---|
| 2 | | | 1. | Div | ision of Human Resources Management. |
| 3 | | | 2. | Div | ision of Financial Management. |
| 4 | | | 3. | Div | ision of Information Services. |
| 5 | (4) | Pub | lic Pro | otectio | on Cabinet. |
| 6 | | (a) | Offi | ce of | the Secretary. |
| 7 | | | 1. | Offi | ce of Communications and Public Outreach. |
| 8 | | | 2. | Offi | ce of Legal Services. |
| 9 | | | | a. | Insurance Legal Division. |
| 10 | | | | b. | Charitable Gaming Legal Division. |
| 11 | | | | c. | Alcoholic Beverage Control Legal Division. |
| 12 | | | | d. | Housing, Buildings and Construction Legal Division. |
| 13 | | | | e. | Financial Institutions Legal Division. |
| 14 | | | | f. | Professional Licensing Legal Division. |
| 15 | | | 3. | Offi | ce of Administrative Hearings. |
| 16 | | | 4. | Offi | ce of Administrative Services. |
| 17 | | | | a. | Division of Human Resources. |
| 18 | | | | b. | Division of Fiscal Responsibility. |
| 19 | | (b) | Ken | tucky | Claims Commission. |
| 20 | | (c) | Ken | tucky | Boxing and Wrestling Commission. |
| 21 | | (d) | Ken | tucky | Horse Racing Commission. |
| 22 | | | 1. | Offi | ce of Executive Director. |
| 23 | | | | a. | Division of Pari-mutuel Wagering and Compliance. |
| 24 | | | | b. | Division of Stewards. |
| 25 | | | | c. | Division of Licensing. |
| 26 | | | | d. | Division of Enforcement. |
| 27 | | | | e. | Division of Incentives and Development. |

| 1 | | f | . Division of Veterinary Services. |
|----|-----|--------|---|
| 2 | (e) | Depart | ment of Alcoholic Beverage Control. |
| 3 | | 1. I | Division of Distilled Spirits. |
| 4 | | 2. I | Division of Malt Beverages. |
| 5 | | 3. I | Division of Enforcement. |
| 6 | (f) | Depart | ment of Charitable Gaming. |
| 7 | | 1. I | Division of Licensing and Compliance. |
| 8 | | 2. I | Division of Enforcement. |
| 9 | (g) | Depart | ment of Financial Institutions. |
| 10 | | 1. I | Division of Depository Institutions. |
| 11 | | 2. I | Division of Non-Depository Institutions. |
| 12 | | 3. I | Division of Securities. |
| 13 | (h) | Depart | ment of Housing, Buildings and Construction. |
| 14 | | 1. I | Division of Fire Prevention. |
| 15 | | 2. I | Division of Plumbing. |
| 16 | | 3. I | Division of Heating, Ventilation, and Air Conditioning. |
| 17 | | 4. I | Division of Building Code Enforcement. |
| 18 | (i) | Depart | ment of Insurance. |
| 19 | | 1. I | Division of Insurance Product Regulation. |
| 20 | | 2. I | Division of Administrative Services. |
| 21 | | 3. I | Division of Financial Standards and Examination. |
| 22 | | 4. I | Division of Agent Licensing. |
| 23 | | 5. I | Division of Insurance Fraud Investigation. |
| 24 | | 6. I | Division of Consumer Protection. |
| 25 | (j) | Depart | ment of Professional Licensing. |
| 26 | | 1. I | Real Estate Authority. |
| | | | |

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(5) Labor Cabinet.

27

| 1 | (a) | Office | of the Secretary. |
|----|-----|---------|---|
| 2 | | 1. (| Office of General Counsel. |
| 3 | | а | a. Workplace Standards Legal Division. |
| 4 | | ŀ | o. Workers' Claims Legal Division. |
| 5 | | 2. (| Office of Administrative Services. |
| 6 | | а | a. Division of Human Resources Management. |
| 7 | | t | b. Division of Fiscal Management. |
| 8 | | C | e. Division of Professional Development and Organizational |
| 9 | | | Management. |
| 10 | | C | d. Division of Information Technology and Support Services. |
| 11 | | 3. | Office of Inspector General. |
| 12 | (b) | Depart | tment of Workplace Standards. |
| 13 | | 1. I | Division of Occupational Safety and Health Compliance. |
| 14 | | 2. I | Division of Occupational Safety and Health Education and |
| 15 | | 7 | Γraining. |
| 16 | | 3. I | Division of Wages and Hours. |
| 17 | (c) | Depart | tment of Workers' Claims. |
| 18 | | 1. I | Division of Workers' Compensation Funds. |
| 19 | | 2. (| Office of Administrative Law Judges. |
| 20 | | 3. I | Division of Claims Processing. |
| 21 | | 4. I | Division of Security and Compliance. |
| 22 | | 5. I | Division of Information Services. |
| 23 | | 6. I | Division of Specialist and Medical Services. |
| 24 | | 7. V | Workers' Compensation Board. |
| 25 | (d) | Worke | ers' Compensation Funding Commission. |
| 26 | (e) | Occup | ational Safety and Health Standards Board. |
| 27 | (f) | State I | Labor Relations Board. |

| 1 | | (g) | Employers' Mutual Insurance Authority. |
|----|-----|------|--|
| 2 | | (h) | Kentucky Occupational Safety and Health Review Commission. |
| 3 | | (i) | Workers' Compensation Nominating Committee. |
| 4 | (6) | Tran | nsportation Cabinet: |
| 5 | | (a) | Department of Highways. |
| 6 | | | 1. Office of Project Development. |
| 7 | | | 2. Office of Project Delivery and Preservation. |
| 8 | | | 3. Office of Highway Safety. |
| 9 | | | 4. Highway District Offices One through Twelve. |
| 10 | | (b) | Department of Vehicle Regulation. |
| 11 | | (c) | Department of Aviation. |
| 12 | | (d) | Department of Rural and Municipal Aid. |
| 13 | | | 1. Office of Local Programs. |
| 14 | | | 2. Office of Rural and Secondary Roads. |
| 15 | | (e) | Office of the Secretary. |
| 16 | | | 1. Office of Public Affairs. |
| 17 | | | 2. Office for Civil Rights and Small Business Development. |
| 18 | | | 3. Office of Budget and Fiscal Management. |
| 19 | | | 4. Office of Inspector General. |
| 20 | | | 5. Secretary's Office of Safety. |
| 21 | | (f) | Office of Support Services. |
| 22 | | (g) | Office of Transportation Delivery. |
| 23 | | (h) | Office of Audits. |
| 24 | | (i) | Office of Human Resource Management. |
| 25 | | (j) | Office of Information Technology. |
| 26 | | (k) | Office of Legal Services. |
| 27 | (7) | Cab | inet for Economic Development: |

| 1 | | (a) | Offi | ee of the Secretary. |
|----|-----|-----|---------|---|
| 2 | | | 1. | Office of Legal Services. |
| 3 | | | 2. | Department for Business Development. |
| 4 | | | 3. | Department for Financial Services. |
| 5 | | | | a. Kentucky Economic Development Finance Authority. |
| 6 | | | | b. Finance and Personnel Division. |
| 7 | | | | c. IT and Resource Management Division. |
| 8 | | | | d. Compliance Division. |
| 9 | | | | e. Incentive Administration Division. |
| 10 | | | | f. Bluegrass State Skills Corporation. |
| 11 | | | 4. | Office of Marketing and Public Affairs. |
| 12 | | | | a. Communications Division. |
| 13 | | | | b. Graphics Design Division. |
| 14 | | | 5. | Office of Workforce, Community Development, and Research. |
| 15 | | | 6. | Office of Entrepreneurship. |
| 16 | | | | a. Commission on Small Business Advocacy. |
| 17 | (8) | Cab | inet fo | r Health and Family Services: |
| 18 | | (a) | Offi | ce of the Secretary. |
| 19 | | | 1. | Office of the Ombudsman and Administrative Review. |
| 20 | | | 2. | Office of Public Affairs. |
| 21 | | | 3. | Office of Legal Services. |
| 22 | | | 4. | Office of Inspector General. |
| 23 | | | 5. | Office of Human Resource Management. |
| 24 | | | 6. | Office of Finance and Budget. |
| 25 | | | 7. | Office of Legislative and Regulatory Affairs. |
| 26 | | | 8. | Office of Administrative Services. |
| 27 | | | 9. | Office of Application Technology Services. |

| 1 | | (b) | Department for Public Health. |
|----|-----|------|--|
| 2 | | (c) | Department for Medicaid Services. |
| 3 | | (d) | Department for Behavioral Health, Developmental and Intellectual |
| 4 | | | Disabilities. |
| 5 | | (e) | Department for Aging and Independent Living. |
| 6 | | (f) | Department for Community Based Services. |
| 7 | | (g) | Department for Income Support. |
| 8 | | (h) | Department for Family Resource Centers and Volunteer Services. |
| 9 | | (i) | Office for Children with Special Health Care Needs. |
| 10 | | (j) | Office of Health Data and Analytics. |
| 11 | (9) | Fina | nce and Administration Cabinet: |
| 12 | | (a) | Office of the Secretary. |
| 13 | | (b) | Office of the Inspector General. |
| 14 | | (c) | Office of Legislative and Intergovernmental Affairs. |
| 15 | | (d) | Office of General Counsel. |
| 16 | | (e) | Office of the Controller. |
| 17 | | (f) | Office of Administrative Services. |
| 18 | | (g) | Office of Policy and Audit. |
| 19 | | (h) | Department for Facilities and Support Services. |
| 20 | | (i) | Department of Revenue. |
| 21 | | (j) | Commonwealth Office of Technology. |
| 22 | | (k) | State Property and Buildings Commission. |
| 23 | | (1) | Office of Equal Employment Opportunity and Contract Compliance. |
| 24 | | (m) | Kentucky Employees Retirement Systems. |
| 25 | | (n) | Commonwealth Credit Union. |
| 26 | | (o) | State Investment Commission. |
| 27 | | (p) | Kentucky Housing Corporation. |

| 1 | | (q) | Ken | tucky Local Correctional Facilities Construction Authority. |
|----|------|-----|----------------|---|
| 2 | | (r) | Ken | tucky Turnpike Authority. |
| 3 | | (s) | Histo | oric Properties Advisory Commission. |
| 4 | | (t) | Ken | tucky Tobacco Settlement Trust Corporation. |
| 5 | | (u) | Ken | tucky Higher Education Assistance Authority. |
| 6 | | (v) | Ken | tucky River Authority. |
| 7 | | (w) | Ken | tucky Teachers' Retirement System Board of Trustees. |
| 8 | | (x) | Exec | cutive Branch Ethics Commission. |
| 9 | (10) | Tou | rism, <i>i</i> | Arts and Heritage Cabinet: |
| 10 | | (a) | Ken | tucky Department of Tourism. |
| 11 | | | 1. | Division of Tourism Services. |
| 12 | | | 2. | Division of Marketing and Administration. |
| 13 | | | 3. | Division of Communications and Promotions. |
| 14 | | (b) | Ken | tucky Department of Parks. |
| 15 | | | 1. | Division of Information Technology. |
| 16 | | | 2. | Division of Human Resources. |
| 17 | | | 3. | Division of Financial Operations. |
| 18 | | | 4. | Division of Facilities Management. |
| 19 | | | 5. | Division of Facilities Maintenance. |
| 20 | | | 6. | Division of Customer Services. |
| 21 | | | 7. | Division of Recreation. |
| 22 | | | 8. | Division of Golf Courses. |
| 23 | | | 9. | Division of Food Services. |
| 24 | | | 10. | Division of Rangers. |
| 25 | | | 11. | Division of Resort Parks. |
| 26 | | | 12. | Division of Recreational Parks and Historic Sites. |
| 27 | | (c) | Depa | artment of Fish and Wildlife Resources. |

| 1 | | 1. | Division of Law Enforcement. |
|----|-----|------|---|
| 2 | | 2. | Division of Administrative Services. |
| 3 | | 3. | Division of Engineering, Infrastructure, and Technology. |
| 4 | | 4. | Division of Fisheries. |
| 5 | | 5. | Division of Information and Education. |
| 6 | | 6. | Division of Wildlife. |
| 7 | | 7. | Division of Marketing. |
| 8 | (d) | Ken | tucky Horse Park. |
| 9 | | 1. | Division of Support Services. |
| 10 | | 2. | Division of Buildings and Grounds. |
| 11 | | 3. | Division of Operational Services. |
| 12 | (e) | Ken | tucky State Fair Board. |
| 13 | | 1. | Office of Administrative and Information Technology Services. |
| 14 | | 2. | Office of Human Resources and Access Control. |
| 15 | | 3. | Division of Expositions. |
| 16 | | 4. | Division of Kentucky Exposition Center Operations. |
| 17 | | 5. | Division of Kentucky International Convention Center. |
| 18 | | 6. | Division of Public Relations and Media. |
| 19 | | 7. | Division of Venue Services. |
| 20 | | 8. | Division of Personnel Management and Staff Development. |
| 21 | | 9. | Division of Sales. |
| 22 | | 10. | Division of Security and Traffic Control. |
| 23 | | 11. | Division of Information Technology. |
| 24 | | 12. | Division of the Louisville Arena. |
| 25 | | 13. | Division of Fiscal and Contract Management. |
| 26 | | 14. | Division of Access Control. |
| 27 | (f) | Offi | ce of the Secretary. |

| 1 | | | 1. Office of Finance. |
|----|------|------|--|
| 2 | | | 2. Office of Government Relations and Administration. |
| 3 | | | 3. Office of Film and Tourism Development. |
| 4 | | (g) | Office of Legal Affairs. |
| 5 | | (h) | Office of Human Resources. |
| 6 | | (i) | Office of Public Affairs and Constituent Services. |
| 7 | | (j) | Office of Arts and Cultural Heritage. |
| 8 | | (k) | Kentucky African-American Heritage Commission. |
| 9 | | (1) | Kentucky Foundation for the Arts. |
| 10 | | (m) | Kentucky Humanities Council. |
| 11 | | (n) | Kentucky Heritage Council. |
| 12 | | (o) | Kentucky Arts Council. |
| 13 | | (p) | Kentucky Historical Society. |
| 14 | | | 1. Division of Museums. |
| 15 | | | 2. Division of Oral History and Educational Outreach. |
| 16 | | | 3. Division of Research and Publications. |
| 17 | | | 4. Division of Administration. |
| 18 | | (q) | Kentucky Center for the Arts. |
| 19 | | | 1. Division of Governor's School for the Arts. |
| 20 | | (r) | Kentucky Artisans Center at Berea. |
| 21 | | (s) | Northern Kentucky Convention Center. |
| 22 | | (t) | Eastern Kentucky Exposition Center. |
| 23 | (11) | Pers | nnel Cabinet: |
| 24 | | (a) | Office of the Secretary. |
| 25 | | (b) | Department of Human Resources Administration. |
| 26 | | (c) | Office of Employee Relations. |
| 27 | | (d) | Kentucky Public Employees Deferred Compensation Authority. |

Jacketed

1 Office of Administrative Services. (e) 2 (f) Office of Legal Services. 3 Governmental Services Center. (g) 4 (h) Department of Employee Insurance. 5 (i) Office of Diversity, Equality, and Training. 6 Office of Public Affairs. (j) 7 Ш. Other departments headed by appointed officers: 8 Council on Postsecondary Education. (1) 9 (2) Department of Military Affairs. 10 (3) Department for Local Government. 11 (4) Kentucky Commission on Human Rights. 12 (5) Kentucky Commission on Women. 13 Department of Veterans' Affairs. (6) 14 (7) Kentucky Commission on Military Affairs. 15 (8) Office of Minority Empowerment. 16 (9) Governor's Council on Wellness and Physical Activity. 17 (10) Kentucky Communications Network Authority. 18 → Section 3. The General Assembly confirms Executive Order 2020-1027,

19

20

otherwise confirmed by this Act.

regarding the reorganization of the Transportation Cabinet, to the extent it is not