

1 A RESOLUTION adjourning the Senate in honor and loving memory of Burch A.
2 Hager.

3 WHEREAS, Burch Hager proudly served as superintendent of the water department
4 for the City of Nicholasville and 5th District Magistrate of the Jessamine County Fiscal
5 Court; and

6 WHEREAS, a Kentucky Colonel, Burch Hager was the president of the Hickman
7 Creek Coon Club and a member of the Professional Kennel Club and Bethel Christian
8 Church; and

9 WHEREAS, Burch Hager, beloved husband, father, and grandfather, departed this
10 earthly life and entered into the kingdom of Heaven on March 8, 2017, leaving his family,
11 friends, and all those whose lives he touched in solemn mourning; and

12 WHEREAS, Burch Hager was preceded in death by his daughter, Valerie Hager
13 Adkins; father, Bob Hager; brother, Terry Hager; sister-in-law, Brenda Hager; niece,
14 Hope Hager; nephews, Michael Hager and Ricky Walker; and special friend, Nolie
15 Blakeman. He is survived by his mother, Mary Anna Hager; wife of 41 years, Debbie
16 Parks Hager; children, Misty LeMay Hager and Joshua Todd Hager; grandchildren, Tyler
17 Jo and his wife, Brook Murphy, and Savannah Lillian Adkins; sister, Jan Hager and her
18 husband, Mike; brother, Johnny Hager and his wife, Donna; several nieces and nephews;
19 mother-in-law and father-in-law, Bobby and Ann Parks; sister-in-law, Teresa Walker;
20 special friends, Jack and Patty Cooper; "grandson," Jacob Murphy; and a host of other
21 family members, friends, and loved ones who will dearly miss his presence in their lives;

22 NOW, THEREFORE,

23 *Be it resolved by the Senate of the General Assembly of the Commonwealth of*
24 *Kentucky:*

25 ➔Section 1. The members of the Senate hereby express their most profound
26 sympathy upon the passing of Burch A. Hager, and extend heartfelt condolences to his
27 family, friends, and community in this time of loss.

1 ➔Section 2. When the Senate adjourns this day, it does so in honor and loving
2 memory of Burch A. Hager.

3 ➔Section 3. The Clerk of the Senate is directed to transmit six copies of this
4 Resolution to Debbie Hager, 2707 Chrisman Mill Road, Nicholasville, Kentucky 40356.