UNOFFICIAL COPY 17 RS BR 1928

| 1  | A RESOLUTION honoring the Henderson County High School academic team                      |
|----|---|
| 2  | upon winning the 2017 Governor's Cup state championship.                                  |
| 3  | WHEREAS, at the recent Governor's Cup State Finals at the historic Galt House in          |
| 4  | Louisville, Kentucky, the Henderson County High School academic team won its first-       |
| 5  | ever academic state championship; and   |
| 6  | WHEREAS, after placing second to Campbell County in the Quick Recall                      |
| 7  | championship match, Henderson County High took home a number of strong individual         |
| 8  | performances—including Isaac Oettle's top finish in Social Studies, D.J. Bank's third-    |
| 9  | place finish in Social Studies, Will Hardy's third-place finish in Arts and Humanities,   |
| 10 | Andrew Saul's third-place finish in Composition, Harrison Jenkin's fourth-place finish in |
| 11 | Language Arts, Isaac Oettle's eighth-place finish in Language Arts, Austin Meredith's     |
| 12 | fifth-place finish in Mathematics, and Zachary Beickman's ninth-place finish in           |
| 13 | Mathematics—to take the title; and  |
| 14 | WHEREAS, the Henderson County High School academic team is ably directed by               |
| 15 | Head Coach Brian Sullivan, Assistant Coach Matthew Richeson, and Assistant Coach          |
| 16 | Sarah Hardy, and Assistant Coach Ed Clouse. The team consists of Isaac Oettle, Will       |
| 17 | Hardy, Austin Meredith, Cole Privette, Zachary Beickman, D.J. Banks, Riley Lovell,        |
| 18 | Harrison Jenkins, Alex Chandler, and Andrew Sauls; and                                    |
| 19 | WHEREAS, winning a state championship, particularly in an event that showcases            |
| 20 | the academic excellence of this Commonwealth's students, is an extraordinary              |
| 21 | accomplishment; and   |
| 22 | WHEREAS, in this spirit, this honorable body congratulates the Henderson County           |
| 23 | academic team upon winning the Governor's Cup state championship, acknowledges the        |
| 24 | hard work of Coach Brian Sullivan and his staff, and commends the families of these       |
| 25 | exemplary student-competitors for all they have done to help prepare them for this event; |
| 26 | NOW, THEREFORE,   |
| 27 | Be it resolved by the Senate of the General Assembly of the Commonwealth of               |

Page 1 of 2
BR192800.100 - 1928 - XXXX

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## 1 Kentucky:

- Section 1. The members of the Senate hereby honor the Henderson County
- 3 High School academic team upon winning the 2017 Governor's Cup state championship.
- 4 → Section 2. When the Senate adjourns this day, it does so in honor of the
- 5 Henderson County High School academic team.
- Section 3. The Clerk of the Senate is directed to transmit a copy of this
- 7 Resolution to Mr. Brian Sullivan, Henderson County High School, 2424 Zion Road,
- 8 Henderson, Kentucky 42420.