

1 A RESOLUTION confirming the appointment of Paul B. Horn to the Fish and
2 Wildlife Resources Commission.

3 WHEREAS, on August 19, 2016, in accordance with KRS 150.022 and by virtue of
4 Executive Order 2016-622, Governor Matthew G. Bevin appointed Paul B. Horn to the
5 Fish and Wildlife Resources Commission to represent the 7th Fish and Wildlife District,
6 replacing Voncel Thacker, for a term expiring August 13, 2019; and

7 WHEREAS, the appointment is subject to Senate confirmation; and

8 WHEREAS, Paul B. Horn has been determined to meet the requirements of KRS
9 150.022, having never been convicted of a felony offense in Kentucky or under the law of
10 any other state or any other law of the United States;

11 NOW, THEREFORE,

12 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***
13 ***Kentucky:***

14 ➔Section 1. The Senate hereby confirms the appointment of Paul B. Horn to the
15 Fish and Wildlife Resources Commission.

16 ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and
17 notification of its adoption to Paul B. Horn, 147 Edgewood Lane, Prestonsburg, Kentucky
18 41653 and to the Governor Matthew G. Bevin, State Capitol, Room 100, Frankfort,
19 Kentucky 40601.