

1 A RESOLUTION confirming the reappointment of Stephen P. Brunson to the
2 Kentucky Housing Corporation Board of Directors.

3 WHEREAS, on November 18, 2019, in accordance with KRS 198A.030 and by
4 virtue of Executive Order 2019-885, Governor Matthew G. Bevin reappointed Stephen P.
5 Brunson to the Kentucky Housing Corporation Board of Directors for a term expiring on
6 October 30, 2023; and

7 WHEREAS, the reappointment is subject to Senate confirmation; and

8 WHEREAS, Stephen P. Brunson has been determined to meet the requirements of
9 KRS 198A.030, representing the interests of financial lending institutions located within
10 the Commonwealth;

11 NOW, THEREFORE,

12 *Be it resolved by the Senate of the General Assembly of the Commonwealth of*
13 *Kentucky:*

14 ➔Section 1. The Senate hereby confirms the reappointment of Stephen P.
15 Brunson to the Kentucky Housing Corporation Board of Directors.

16 ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and
17 notification of its adoption to Stephen P. Brunson, 2493 Stonewell Trail, Fort Wright,
18 Kentucky 41017 and to Governor Andy Beshear, State Capitol, Room 100, Frankfort,
19 Kentucky 40601.