

1 A RESOLUTION honoring the Johnson Central High School academic team upon
2 winning the 2019 Governor's Cup state championship.

3 WHEREAS, on March 18, 2019, at the historic Galt House in downtown Louisville,
4 Kentucky, the Johnson Central High School academic team won their first overall state
5 championship at the Governor's Cup State Finals; and

6 WHEREAS, Johnson Central High School held off second-place Henderson County
7 High School behind a number of strong individual performances—including J.T. Dials's
8 first-place finish in Science, Chrystalen Stambaugh's first-place finish in Arts and
9 Humanities, Jolene Fairchild's sixth-place finish in Language Arts, Megan Owens's third-
10 place finish in Arts and Humanities, and Caree Meek's eighth-place finish in Arts and
11 Humanities; and

12 WHEREAS, along with these individual performances, the quick recall team
13 advanced to the quarterfinals and the future problem-solving team placed third; and

14 WHEREAS, winning a state championship, particularly in an event that showcases
15 the academic excellence of this Commonwealth's students, is an extraordinary
16 accomplishment; and

17 WHEREAS, in this spirit, this honorable body rightfully congratulates the Johnson
18 Central High School academic team upon winning the Governor's Cup state
19 championship; acknowledges the hard work of Coach Brenda Porter and her staff; and
20 thanks the entire community at Johnson Central High School, including Principal Noel
21 Crum, for their leadership and support of these talented student-competitors;

22 NOW, THEREFORE,

23 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***
24 ***Kentucky:***

25 ➔Section 1. The members of the Senate hereby honor the Johnson Central High
26 School academic team upon winning the 2019 Governor's Cup state championship.

27 ➔Section 2. When the Senate adjourns this day, it does so in honor of the Johnson

- 1 Central High School academic team.
- 2 ➔Section 3. The Clerk of the Senate is directed to transmit a copy of this
- 3 Resolution to Senator Brandon Smith for delivery.