

1 A RESOLUTION recognizing February 2025 as Career and Technical Education  
2 Month in Kentucky and February 11, 2025, as Career and Technical Education Student  
3 Leadership Day.

4 WHEREAS, the Association for Career and Technical Education established the  
5 theme "Celebrate Today, Own Tomorrow!" for Career and Technical Education (CTE)  
6 Month, February 2025; and

7 WHEREAS, the Kentucky Association for Career and Technical Education  
8 commemorates CTE Month with CTE Student Leadership Day on February 11, 2025;  
9 and

10 WHEREAS, approximately 400 representatives of Kentucky's CTE programs and  
11 their advisers are participating in CTE Student Leadership Day, which consists of a  
12 formal citizenship educational program and the opportunity to tour the State Capitol and  
13 meet with their representatives and senators; and

14 WHEREAS, CTE Student Organizations provide secondary and postsecondary  
15 students the opportunity to develop leadership skills and further explore possible career  
16 options, both of which enhance their ability to achieve success in life and become future  
17 leaders in the Commonwealth of Kentucky; and

18 WHEREAS, 18 CTE Student Organization state officers from DECA, Future  
19 Business Leaders of America, HOSA – Future Health Professionals, and Technology  
20 Student Association are from Senate District 15 and represent all CTE Student  
21 Organization members and CTE students before this body today;

22 NOW, THEREFORE,

23 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***  
24 ***Kentucky:***

25 ➔Section 1. The members of the Senate proudly recognize February 11, 2025, as  
26 Career and Technical Education Student Leadership Day and February 2025 as Career  
27 and Technical Education Month.

1           ➔Section 2.    The members of the Senate recognize the 18 CTE Student  
2   Organization state officers on behalf of all CTE student organization members and CTE  
3   students and advisers across the Commonwealth who participate in these organizations  
4   for their exemplary leadership.

5           ➔Section 3.    The Clerk of the Senate is directed to transmit a copy of this  
6   Resolution to Senator Rick Girdler.