

Regular Session, 2012

HOUSE RESOLUTION NO. 131

BY REPRESENTATIVE ANDERS

A RESOLUTION

To designate May 30, 2012, as 4-H Day at the legislature and to commend the state 4-H Executive Board officers, 4-H members, and volunteers throughout the state for their outstanding accomplishments.

WHEREAS, the LSU AgCenter 4-H program can trace its roots back to the "Corn Club", which began in Avoyelles Parish in 1908; and

WHEREAS, the 4-H pledge, adopted in 1927, describes the four "Hs" as: Head, Heart, Hand, and Health; and

WHEREAS, "Learning by Doing" is the 4-H club slogan which encourages members to develop and improve their critical thinking and communication skills; and

WHEREAS, 4-H members participate in development and outreach programs in three primary initiatives: citizenship, healthy living, and science, engineering, and technology; and

WHEREAS, 4-H youth learn leadership and life skills through a variety of projects on topics such as outdoor skills, aerospace, animal science, nutrition, forestry, and community service; and

WHEREAS, the Louisiana 4-H Youth Development program continues to expand to meet the needs of youth, with participation exceeding two hundred fifty thousand members across the state; and

WHEREAS, through its extraordinary record of research, education, youth development, and community service, Louisiana 4-H is an invaluable asset to the LSU AgCenter and the state of Louisiana; and

WHEREAS, today more than twelve hundred 4-H members and volunteers from all sixty-four parishes are at the capitol for the eleventh annual 4-H Day meeting with legislators and learning about the legislative process.

THEREFORE, BE IT RESOLVED that the House of Representatives of the Legislature of Louisiana does hereby designate May 30, 2012, as 4-H Day at the legislature and does hereby commend the 2011-2012 state 4-H Executive Board officers as follows: Robert Fusilier, President; Haley Johnson, Vice President; Emily Boswell, Secretary/Treasurer; Robert Lancon, Historian/Reporter; and Buck Owens, Parliamentarian.

BE IT FURTHER RESOLVED that a suitable copy of this Resolution be transmitted to the state president of the 4-H Executive Board.

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SPEAKER OF THE HOUSE OF REPRESENTATIVES