

**HOUSE . . . . . No. 1028**

---

**The Commonwealth of Massachusetts**

PRESENTED BY:

***Susannah M. Whipps and Anne M. Gobi***

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act designating the Quabbin Visitor Center, in the town of Belchertown, as The Les and Terry Campbell Quabbin Vvsitor center.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Susannah M. Whipps</i>	<i>2nd Franklin</i>	<i>2/19/2021</i>
<i>Anne M. Gobi</i>	<i>Worcester, Hampden, Hampshire and Middlesex</i>	<i>2/19/2021</i>
<i>Paul W. Mark</i>	<i>2nd Berkshire</i>	<i>2/23/2021</i>
<i>Donald R. Berthiaume, Jr.</i>	<i>5th Worcester</i>	<i>2/26/2021</i>
<i>Mindy Domb</i>	<i>3rd Hampshire</i>	<i>3/2/2021</i>

**HOUSE . . . . . No. 1028**

---

By Representative Whipps of Athol and Senator Gobi, a joint petition (accompanied by bill, House, No. 1028) of Susannah M. Whipps, Anne M. Gobi and others relative to designating the Quabbin Visitor Center in the town of Belchertown as the Les and Terry Campbell Quabbin visitor center. Environment, Natural Resources and Agriculture.

---

**The Commonwealth of Massachusetts**

\_\_\_\_\_  
**In the One Hundred and Ninety-Second General Court  
(2021-2022)**  
\_\_\_\_\_

An Act designating the Quabbin Visitor Center, in the town of Belchertown, as The Les and Terry Campbell Quabbin Vvsitor center.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           The visitor center currently known as the Quabbin Visitor Center located at 100 Windsor  
2    Dam Rd. in the town of Belchertown shall be designated and known as The Les and Terry  
3    Campbell Quabbin Visitor Center. The Department of Conservation and Recreation shall erect  
4    and maintain a suitable marker bearing the designation in compliance with the standards of the  
5    department.