

**HOUSE . . . . . No. 3332**

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The Commonwealth of Massachusetts



DEVAL PATRICK  
GOVERNOR

TIM MURRAY  
LIEUTENANT GOVERNOR

EXECUTIVE DEPARTMENT  
STATE HOUSE · BOSTON 02133  
(617) 725-4000

*March 15, 2013*

To the Honorable Senate and House of Representatives,

[Governor's Message Body Text]

Sincerely,

Deval Patrick,  
*Governor*

# HOUSE . . . . . No. 3332

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[SPONSOR] [BACKING TEXT].

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## The Commonwealth of Massachusetts

—————  
**In the Year Two Thousand Thirteen**  
—————

An Act providing for the preservation and improvement of land, parks, and clean energy in the Commonwealth.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

- 1 To view the text of House, No. 3332, please copy and paste the following URL into the
- 2 address bar of your browser and hit enter:
- 3 <http://www.mass.gov/legis/journal/desktop/2013/H3332.pdf>