

**HOUSE . . . . . No. 4191**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninetieth General Court  
(2017-2018)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2   Consumer Protection and Professional Licensure be granted until Monday, April 9, 2018 within  
3   which time to make its final report on current House document numbered 4068.