

**HOUSE . . . . . No. 4344**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
\_\_\_\_\_

1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2    Housing be granted until Tuesday, March 31, 2020 within which time to make its final report on  
3    current House documents numbered 1316 and 3924.