

HOUSE No. 4349

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on
2 Consumer Protection and Professional Licensure be granted until Tuesday, April 30, 2024 within
3 which time to make its final report on current Senate document numbered 2451, and House
4 document numbered 348.