

**HOUSE . . . . . No. 4388**

---

The Commonwealth of Massachusetts



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Second General Court**  
**(2021-2022)**  
\_\_\_\_\_

1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Consumer Protection and Professional Licensure be granted until Friday, December 30, 2022  
3 within which time to make its final report on current Senate documents numbered 2488, 2500,  
4 2504, 2506, 2507, 2511 and 2556, and House documents numbered 418, 473, 3714, 3907, 3933,  
5 4065, 4086, 4129, 4130, 4131, 4132, 4187, 4191, 4196, 4228, 4235, 4246, 4267, 4277, 4324,  
6 4325 and 4342.

7