

**HOUSE . . . . . No. 4421**

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The Commonwealth of Massachusetts



*House of Representatives,*

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**In the One Hundred and Ninety-Second General Court  
(2021-2022)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Environment, Natural Resources and Agriculture be granted until Thursday, March 31, 2022  
3 within which time to make its final report on current Senate documents numbered 495, 496, 502,  
4 503, 513, 517, 525, 557, 558, 561, 562, 569, 570, 579, 591, 603, 610 and 2623, and House  
5 documents numbered 846, 856, 860, 869, 870, 871, 876, 878, 879, 889, 902, 907, 912, 938, 945,  
6 948, 967, 968, 982, 983, 988, 992, 1002, 1007, 3720, 3837 and 4144.