

HOUSE No. 4493

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on
2 Emergency Preparedness and Management be granted until Monday, April 8, 2024 within which
3 time to make its final report on current Senate document numbered 2506, and House document
4 numbered 4181.