

**HOUSE . . . . . No. 4498**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
\_\_\_\_\_

1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Municipalities and Regional Government be granted until Friday, June 14, 2024 within which  
3 time to make its final report on current House document numbered 4430.